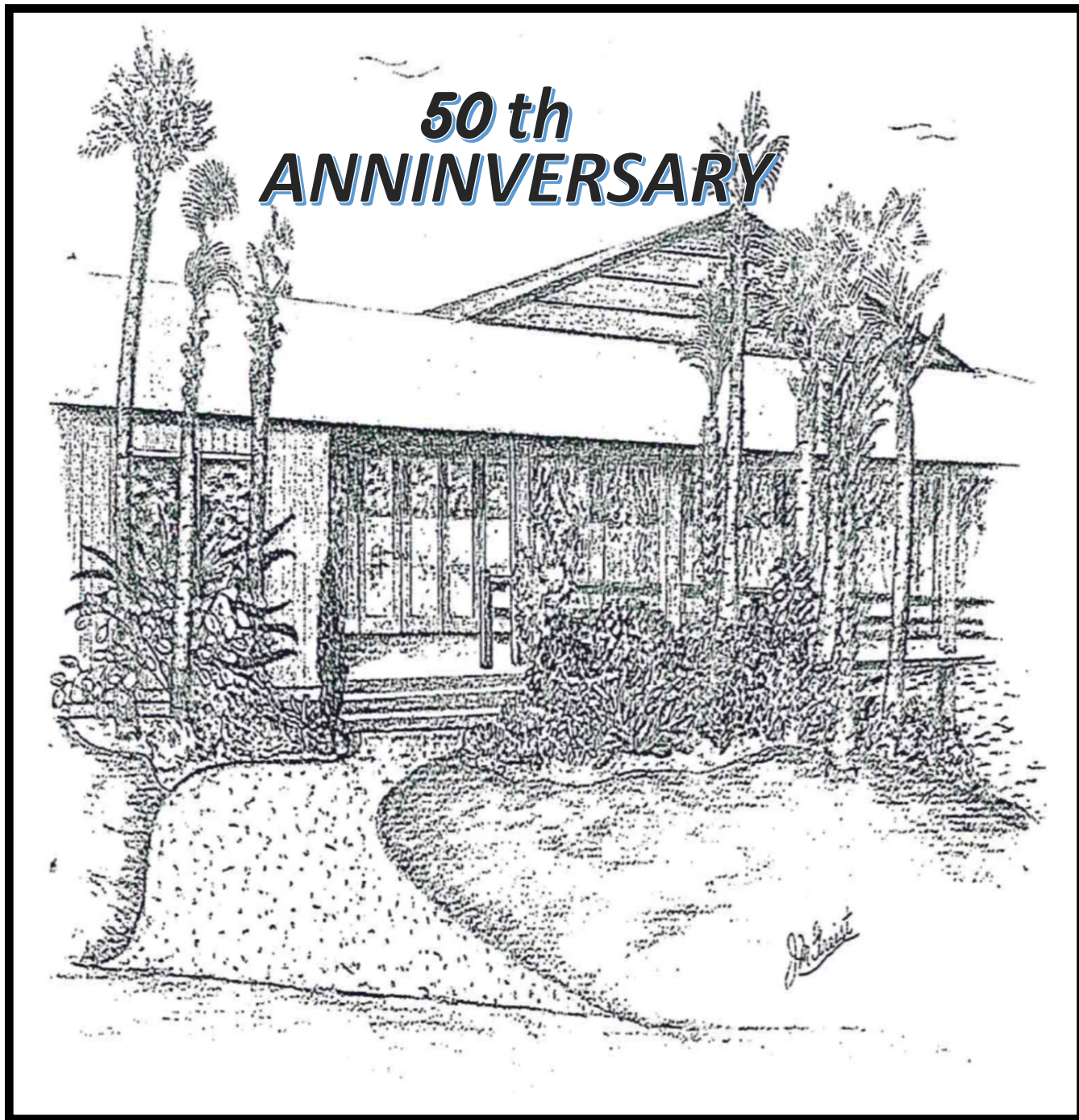


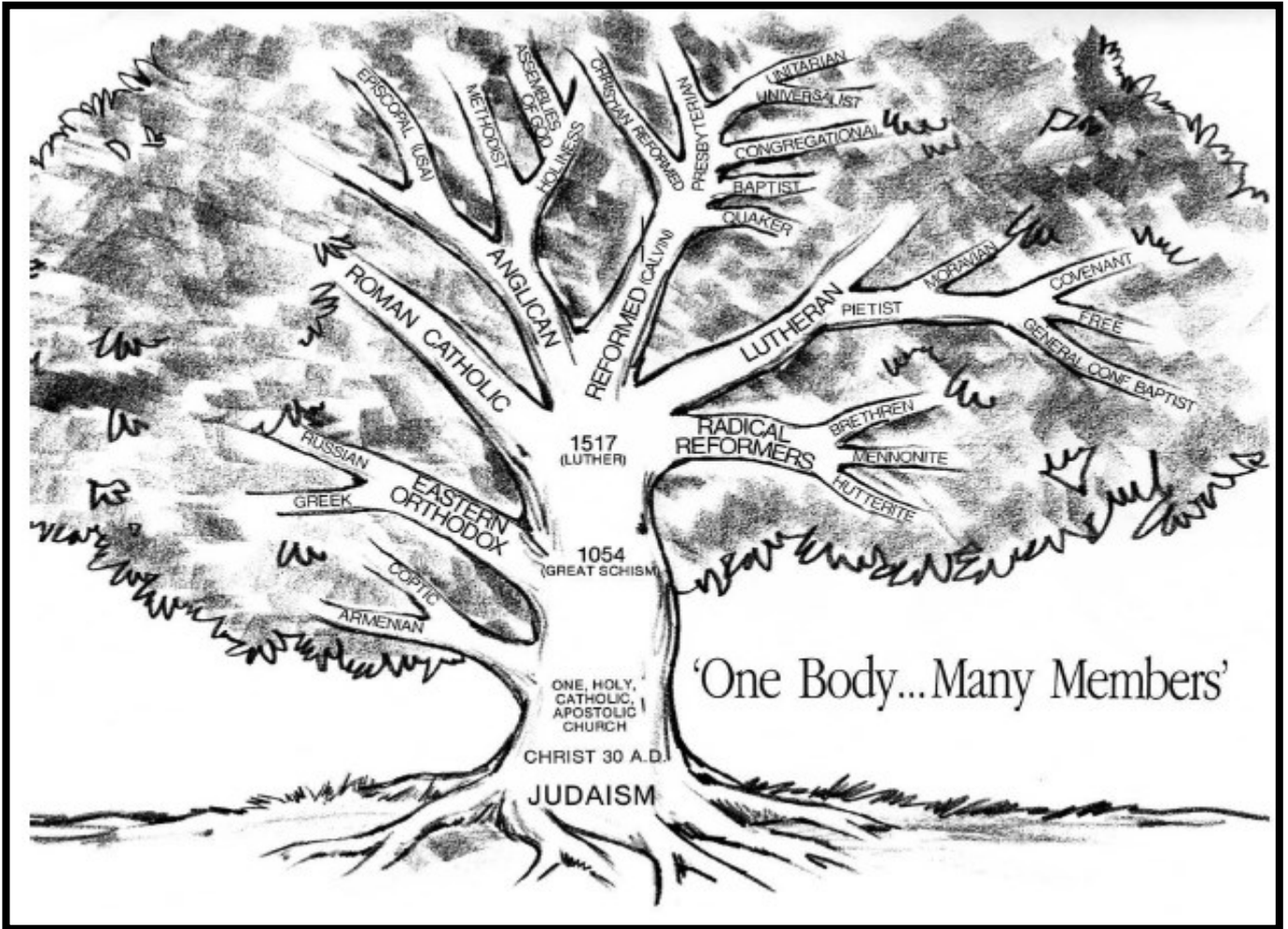
# THE EVANGELICAL COVENANT CHURCH OF BAY INDIES

**50<sup>th</sup>  
ANNIVERSARY**



**October 1, 1972—October 1, 2022**

Cover drawn by John Greist  
resident and church member



**PASTORS OF THE BAY INDIES ECC OF VENICE, FL**

**TERMS OF SERVICE**

Rev. Roy A. Olund -	1972 – 1988	Pastor
Rev. Paul Johnson	1987 – 1992	Co-Pastor
	1996 – 1997	Co-Pastor
	2000	Interim Pastor
Rev. Edward Johnson	1989 – 1992	Co-Pastor
	1996 – 1997	Co-Pastor
	1997 – 1999	Senior Pastor
Rev. Robert Hirsch	1993 – 1996	Pastor
Rev. Richard Peterson	1997	Interim
Rev. Donald Logue	2000 – 2001	Interim
Rev. David W. Johnson	2001 – 2013	Pastor
	2015	Pastor Emeritus
	2018 - 2019	Interim
Rev. Dr. Alan Forsman	2004-	Advisor
Rev. Rebecca Erickson	2013 – 2014	Interim
Rev. Steve Tousseau	2014 – 2017	Pastor
Rev. Marv Gibson	2018	Interim
Rev. David W. Johnson	2018	Interim
Rev. Thomas E. Thies	2019 – 2022	Pastor

# THE EVANGELICAL COVENANT CHURCH OF AMERICA

January 3, 1975

Rev. Clifford W. Bjorklund  
Office of the Secretary  
5101 North Francisco Avenue  
Chicago, IL 60625



Dear Cliff:

We would like to inform you of the incorporation of The Evangelical Covenant Church of Bay Indies in Venice, Florida. They were incorporated on December 17, 1974 and a copy of this document is now in our files.

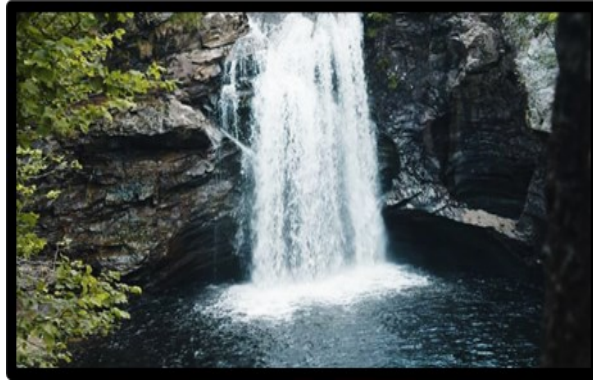
We are notifying you of the certification of this fellowship group by the Department of Home Mission. The developer pastor is Rev. Roy A. Olund, 2331 Bal harbour Drive, Venice, FL 33595.

Sincerely,

Paul W. Anderson  
Executive Secretary of  
Covenant Home Mission

PWA;mjc

cc: Dr. Robert C. Larson, Superintendent  
Rev. Roy A. Olund, Pastor



## IN THE BEGINNING

This historical narrative is written to relate some of the information relative to the beginnings of The Bay Indies Evangelical Covenant Church. It is based on facts, figures, remembrances, and reflections. When applicable some of the information is documented by Southeast Conference Board minutes and/or Rev. Olund's personal Record Book and notes.

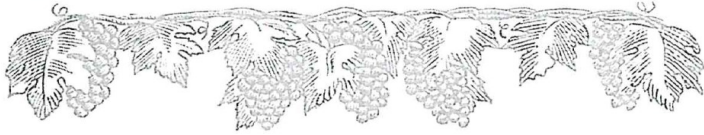
Rev. Olund's personal commitment was "To Know Him and to Make Him Known". In his ministry here at Bay Indies it was his desire to create a congregation of "People Who Care". With Roy's personal health problems – kidney stone attack, acute pancreatitis, gall bladder surgery, major heart attack and then cancer – we came to experience the kindness and support of "People Who Care".

Our years spent in Venice with the Bay Indies and Venice Isle Churches were memorable happy years. They were filled with wonderful Friendships, meaningful experiences and many evidences of God's Faithfulness and Goodness.

It is with a deep sense of gratitude to God that we were given the privilege to be a part of his ministry.

# FIRST BULLETIN

## THIS DO . . . IN REMEMBRANCE OF ME



*According to Thy gracious Word,  
In meek humility,  
This will I do, my dying Lord,  
I will remember Thee.*

*When to the cross I turn mine eyes,  
And rest on Calvary,  
O Lamb of God, my Sacrifice,  
I must remember Thee. Amen.*

“And he took the cup, and gave thanks, and said,  
Take this, and divide it among yourselves:

“For I say unto you, I will not drink of the fruit  
of the vine, until the kingdom of God shall come.

“And he took bread, and gave thanks, and brake it,  
and gave unto them, saying, This is my body which  
is given for you: this do in remembrance of me.

“Likewise also the cup after supper, saying,  
This cup is the new testament in my blood, which is shed for you.”

Luke 22:17-20

## . . . UNTIL HE COME

We cannot tell how soon the day will dawn,  
The night be spent, earth's sorrows flee away;  
But this one thing we know, He holds our hand,  
And so we rest content, and let Him lead the way.

We do not know what seas we still must sail  
Before we reach that land that knows no night;  
But we can know that He is at the helm,  
And He will guide our bark unto the end aright.

We cannot see why we are left alone  
To drink the cup He puts into our hands;  
But as we say, Thy will, not mine be done,  
We confidently know He always understands.

Then on the morn of glad transfiguration,  
We'll understand this pilgrimage of pain,  
When Bride and Bridegroom there shall joyful meet,  
Amid the wonders of the glad millennial reign.

Almost all things are by the law  
purged with blood; and without shed-  
ding of blood is no remission. . . So  
Christ was once offered to bear the  
sins of many. Hebrews 9:22, 28



H. Armstrong Roberts

EVANGELICAL COVENANT  
COMMUNITY CHURCH  
BAY INDIES MOBILE HOME PARK  
Venice, Florida

Rev. Roy A. Olund, Pastor

\* \* \* \* \*

Morning Worship

Sunday, October 1, 1972

11:00 A. M.

The Prelude is a Call  
to Silence, Prayer and Meditation

Organ Prelude Mrs. Dorothy Young

Call to Worship Genesis 1:1-3

\* Hymn 72 "This is My Father's World"

\* Invocation and Lord's Prayer

Vocal Solo Mrs. Ethel Coyne  
"Just a Closer Walk with Thee"

Responsive Reading Selection 66  
"The Word Incarnate"

Pastoral Prayer Silent Prayers

Hymn 347 "All the Way My Savior Leads Me"

Notices Offering Prayer

Offertory Mrs. Dorothy Young

\* Doxology No. 7

Vocal Solo Mrs. Ethel Coyne  
"If We Could See Beyond Today"

Sermon "IN THE BEGINNING"  
(I John 1:1-4)

\* Hymn 376 "What a Fellowship, What a Joy Divine"

\* Benediction

Organ Postlude Mrs. Dorothy Young

\* Congregation will please stand

GREETERS TODAY: Mr. and Mrs. Bill Hill (Vee)

USHERS TODAY: Mr. Bill Hill  
Mr. Len Weigand

Appreciation is expressed to all who have attended + participated in this first worship service held at Bay Indies. We trust that you feel welcome and sense the presence of God. We invite you to join each Sunday in this time of worship and fellowship.

Pastor Olund has been called to this area to serve as a representative of the Church and is available to assist and counsel by calling his home 485-6838

EVERYONE IS ASKED TO SIGN THE GUEST BOOK TODAY

The flowers are given today by Mr. and Mrs. Alex Olund of Evergreen Park, Illinois on the occasion of our first worship service in this place.

Our thanks to the former congregation and Pastor Elder Anderson at Lake Village Mobile Home Park for their assistance in giving of money, the organ, hymnals and rack, the pulpit, altar appointments and communion set to the Bay Indies Mobile Park Church. We are grateful for this concern of love.

Those who would be willing to assist with music and flowers from time to time are asked to see Mrs. MaryAnn Olund. Those who volunteer to serve as greeters and ushers at services are to contact Pastor Olund. Your participation is invited.

Christian reading magazines are available at cost on the table following the service.

"The light of God surrounds me.  
The love of God enfolds me.  
The power of God protects me.  
The presence of God is within me.  
Wherever I am, God is."

Our Goal: TO KNOW CHRIST AND TO MAKE HIM KNOWN"

# FIRST SUNRISE SERVICE

EASTER SUNRISE SERVICE  
DAY INDIAN MOBILE ESTATES  
Sunday, April 22, 1973  
7:00 A.M.

WELCOME to the Worship service held today at 11:00  
A.M.

## "RESURRECTION REALITIES"

Sermon by Pastor Roy Olund  
Solos by Mrs. Ethel Coyne

Everyone is invited to the breakfast to follow the  
service this morning in the Recreation Hall.

THANKS to the Committee: Barbara Strobel, Grace  
Kurtz, Lillian Lowe, Joan Elder; Hazel  
Pine, Sandy Stephens, Cole Hill, Mary Ann  
Olund and others who had a part in some way.

## A PRAYER AT EASTER

Dear Lord,

I'm thrilled as Easter awakens  
memories of Your resurrection!

"Thank You"

for the triumph of my faith!

May the power of Your resurrection

be witnessed through me,

in a clean lifestyle,

in true worship and

in worthy giving that stretches my faith!

May the same Spirit that raised up our Saviour

empower my living and giving. Amen.

"BECAUSE I LIVE, YOU SHALL LIVE ALSO." John 14:19

The month of Easter is a glorious demonstration  
of the life principle. If we live in Him, when  
earthly life ends we continue living in Him,  
sharing His eternal life. Because He never dies,  
by faith in Him we need never die. The life of  
Christ in us is the guarantee of immortality.  
By living in Him now, we shall live in Him in  
the beyond." Norman Vincent Peale

Organ Prelude Mrs. Dorothy Young  
Call to Worship Psalms 98:1  
"Sing a new song to the Lord telling about His  
mighty deeds! For He has won a mighty victory  
by His power and holiness."  
\* Hymn 158 "Low in the Grave He Lay"  
\* Invocation  
Vocal Solo Mr. Jerry Zuidema  
"Open the Gates of the Temple"  
Responsive Reading Selected Scriptures  
Pastoral Prayer Rev. Roy Olund  
Hymn 161 "Jesus Lives! Thy Terrors Now"  
Notices Offertory Prayer  
Offertory Mrs. Dorothy Young  
Vocal Solo Mr. Jerry Zuidema  
"Victorious Lord"  
Sermon Rev. Elder Anderson  
"EASTER SPEAKS - WHAT DOES IT SAY?"  
"but the angel said, 'Don't be so surprised.  
Aren't you looking for Jesus, the Nazarene  
who was crucified? He isn't here! He has  
come back to life! Look, that's where His  
body was lying.'" Mark 16:6 (Living Bible)  
\* Hymn 156 "Christ the Lord Is Risen Today"  
\* Call to Commitment Colossians 3:1  
"Since you became alive again, so to speak,  
when Christ arose from the dead, now set your  
sights on the rich treasures and joys of heaven  
where He sits beside God in the place of honor  
and power."  
\* Benediction Organ Postlude



# EASTER SUNRISE SERVICE

## 1973



### Recipe:

## EGG CASSEROLE FOR EASTER BREAKFAST

- 12 Slices of white bread, buttered and cubed
- 1/2 lb. Velveeta (or comparable brand) cheese, cubed
- 1 tea Salt
- 6 Eggs, slightly beaten
- 1 quart Milk

Mix eggs and milk; pour over bread, add salt and cheese mixture and mix well.

Place in buttered casserole. (For the Easter breakfast please use cake pan, size 9 x 12 or similar.) Refrigerate overnight. Set out to room temperature at least 1/2 hour before baking.

Bake one hour at 350.

Fry bacon and crumble over top or sprinkle top with Bacon Bits. May also be prepared without bacon of any kind.

The casserole will puff up and then fall slightly.

Makes a full dish.



CHURCH Hi-LITES

1st Service - Indies Building - October 1, 1972  
 Incorporated 12-17-74  
 Charter Membership Closed - 3-28-75  
 Organizational Meeting and Election - 4-2-75  
 Accepted into the Southeast Conference of the Evangelical Covenant Church 4-26-75  
 Joined the Evangelical Covenant Church of America June, 1975  
 1st Service held in Bay House 5-18-75

\* \* \* \* \*

CHURCH CHAIRMEN

Kelly Langer	1975-76
George Chaplin	1977-78
Jack Johnson	1978-79
Wayne Gerber	1979-80
Jim Glascock	1980-81
Pat Murphy	1982-83
Emerson Lynn	1984-85
Robert Murphy	1986-87

\* \* \* \* \*

FIRSTS:

Coffee Fellowship - 11-12-72  
 Communion Service - 12-3-72  
 Candlelight Service - 12-10-72  
 Bible Study - Dec. '72  
 Church Envelopes Available - Feb. '73  
 Blood Bank Begun - March '73  
 Easter Sunrise Service & Breakfast - 4-22-73  
 Mother's Day Plants Given - May '73  
 World Relief Collections - Nov. '73  
 Fall Festival Dinner - 11-28-73  
 Advent Wreath - Dec. '73  
 Men's Fellowship Breakfast - 3-6-74  
 Paul Schumacher Concert - 4-14-74

CHARTER MEMBERS

The charter membership closed as of 3-28-74  
 Many of the associate members moved to full membership at later dates. The following list is as they were received into membership as of the date listed.

December 16, 1973

Full Members:

Mr. and Mrs. Stephen (Marion) Adamski  
 Rev. and Mrs. Elder (Edith) Anderson  
 Mr. and Mrs. Arthur (Louise) Detherage  
 Mr. and Mrs. William (Marjorie) Frampton  
 Mr. and Mrs. Claude (Carrie) Goodwin  
 Mr. and Mrs. Harry (Martha) Heckman  
 Mrs. Cecile Hill  
 Mrs. Samuel Kurtz (Grace)  
 Mr. and Mrs. James (Laura) Isab  
 Mrs. Lillian Lowe  
 Mrs. Annabelle Mickens  
 Rev. and Mrs. Roy (MaryAnn) Olund  
 Mr. and Mrs. Hubert (Ida) Palmer  
 Mr. and Mrs. John (Marjorie) Teeter  
 Mrs. Elizabeth Thuma

Associate Members:

Mr. and Mrs. Cornelius (June) Anker  
 Mr. and Mrs. Harold (Irene) Davis  
 Mrs. Ellen Evans  
 Mr. and Mrs. Herbert (Gertrude) Schneider  
 Mrs. Elizabeth Stephen  
 Mr. and Mrs. Eugene (Ethel) Villomagne

February 3, 1974

Full Member:

Mr. William Henderson

Associate Members:

Mr. and Mrs. Wayne (Doris) Gerber  
 Mrs. William (Chris) Handerson  
 Mr. and Mrs. Claude (Margaret) Hudson  
 Mr. and Mrs. Chester (Mildrid) Kern  
 Mr. John Kern

April 7, 1974

Full Members:

Mr. and Mrs. John (Evelyn) Van Dyke

Associate Members:

Mr. and Mrs. John (Ellen) Gonzales

## STONES OF REMEMBRANCE

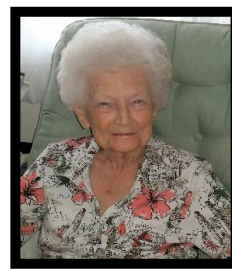
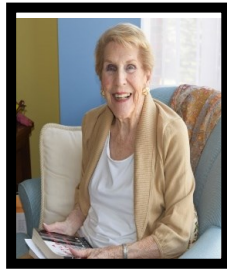


Stone # 1	The Fall of 1971	Pastor Roy Olund called to be a church planter in Florida.
Stone # 2	April 2, 1972	The Southeast Conference recommends a work in Venice.
Stone # 3	May 4, 1972	First contact with Bay Indies.
Stone # 4	October 1, 1972	First public worship service in Bay Indies.
Stone # 5	October 21, 1973	The Church choir sings for the first time.
Stone # 6	March 30, 1975	The Membership Charter signed by 72 people.
Stone # 7	Fall 1975	Ladies fellowship Organized.
Stone # 8	December 31, 1988	Pastor Roy Olund retires because of Health issues.
Stone # 9	October 1, 1989	Pastors Ed and Paul Johnson installed as co-pastors.
Stone #10	March 1, 1993	Pastor Bob Hirsch begins his ministry.
Stone #11	October 1, 2001	Pastor Dave Johnson begins his ministry.
Stone #12	Fall 2004	Hurricane Relief Offering.

## **Program at the Covenant Women's Tea Party, March 6, 2003**

*Tea Talk between Mary Ankrom and Mary Ann Olund*

*On how Bay Indies Covenant Church was started.*



### **MaryAnn**

I had to be talked into doing this because I'm not sure church is as interesting to some of you as it is to some of us. But I'm happy to share this experience, but I've got to tell you this first, I'm from Minnesota and you know you can't take Minnesota out of the girl. You can take the girl out of Minnesota, but you don't take out her feelings of Minnesota. The first year we were married, we came on a vacation trip to Florida with Roy's parents. And my reaction was "how can those people stand that heat, and humidity. I would never want to live in Florida." Well, my grandmother lived here for the winter months, maybe in my 70's I might consider coming for the winter like she did. But **NEVER** would I live there. Well, we were living mostly in the Midwest and serving a church in DeMoine, Iowa when my husband got a call to a Covenant Church in Vero Beach on the east coast. It was a small church and couldn't afford to fly him down to speak with the church council or the church board. He wasn't real sure and meanwhile I was praying. I had just gotten this beautiful new black coat with a real mink collar. How could I use that in Vero Beach, Florida? I knew I was married to a minister, so you're willing!! And if you are a committed Christian you go where the Lord calls you. Well, Roy did not feel comfortable going to a church where he had not met them and discussed what their plans were for the future, so he declined that invitation. Well, while we were in the Midwest we enjoyed going to Colorado for a vacation. There was a particular restaurant that we liked to stop at and as we stopped there the one year they had a contest on and we signed up. It was for some vacation days in Florida. Well, you are smart enough to know it was one of those land deals, but we didn't. Well, lo and behold, we won the trip. So we planned our vacation the following summer on going to Florida and we had accommodations over on the east coast. We had a delightful time, but, of course, it was a land promotion thing for Lehigh Acres. So that is where the Covenant got the ideal that we might be interested in Florida, because while we were visiting Lehigh we learned that they were giving out large parcels of ground to church denominations to develop a church. Well, this sounded wonderful to Roy, and he was so excited about it, so as soon as we got home, he called the Covenant office and he told them all about it. Well, they were a little smarter than we were. They determined that was interesting, but nothing they would do anything about. But I think possibly that is where they go the idea where Roy might be interested in going to Florida.

### **Mary Ankrom**

We would like to know about Venice and the idea of a church here in Bay Indies.

**MaryAnn**

Well, Roy received a call to go to St. Pete in Pinellas Park. They were going to be starting a new church. He as being called as a developer pastor from the home missions department of the Covenant. This sounded great to me. Our children were 13, they were confirmation age, I thought good, they can be confirmed at First Covenant Church in St. Pete. I checked on special education for DiAnn. We were pretty excited about going. I had not finished my college education and I was one of those who always wanted to have done that, so I had gone back while we were living in a college town to finish my college education. I was finishing up that year when he received this call to go to Florida. He was to come down earlier than the children and I and one week before he was to leave, he received this call that the Covenant has changed their mind. This place in Pinellas Park was not ready to begin a new church but there was a place in Venice, Florida where they could possibly begin new church work. Well, obviously you get out the maps – Venice, Florida?? We couldn't even find it on the map. They told us it was near Port Charlotte. Well, it was like a pin hold on the map. So we found Port Charlotte. And I'm telling you, I was upset. How could the Covenant, one week before Roy is to leave, decide a major decision like this for our lives. Now Roy handled it much better than I, but it just did not seem right to me, and I was really anxious about how this was going to work out, but you know the story, the Lord worked it all out in many good details and the reason they were looking a Venice, we did have some trailer park ministries in Sarasota and Bradenton. We had a trailer park ministry – I said trailer park, excuse me, Mobile Home Park, I can't believe I said that (it was noted that back in 1972 they were called trailer parks). Gordon Holmen was pastoring Trailer Estates in Tri Par Estates and at Trailer Estates Leonard Burch was the park manager. He was very familiar with the kind of role that the church could play in a mobile home park. And he was coming as the new manager at Bay Indies. So when they met to talk to the owners of Bay Indies, I am sure Leonard Burch put in a good word since he was familiar with the type of ministry and so that is why Bay Indies was chosen and contacted. Bay Indies, in its early infancy, agreed to have a church in the park.

**Mary Ankrom**

MaryAnn, you no sooner got a church here in Bay Indies on October 1, 1972, and at the end of October Pastor then developed a church at Venice Isle. Now he needed two churches. Tell us how that happened.

**MaryAnn**

Well, I'm quite sure that was a suggestion of the Covenant. We came down under the auspices of the home mission's department. They paid our salary and I think because the other two mobile home ministries here were served by a pastor serving two different parks, they thought that should probably be done. There was a group that had contacted Venice Isle and I might say that Venice Isle was not open to having a church in the beginning, but that was revisited by the group and by the park manager putting in a plug and, so yes, we began services at Venice Isle, with the service starting at 9:30 at Venice Isle and 11:00 here at Bay Indies. Now our children being teenagers, we wanted to see them in a Youth Group or in Sunday School programs, so the summer we came down Roy was filling in for other ministers who were on vacation. We were looking around and found that Venice Bible Church was a church where we would like to have our children go to and it fit into our schedule. What we would do, because in those days we came in one car, we went to Venice Isle, dropped Roy off, then I drove over to

Venice Bible, dropped the kids off, then I went back to Venice Isle for church, then we gave the kids directions that as soon as Sunday School was over, they should start walking down that road on Shamrock Blvd. and when the service was over we picked them up and headed for Bay Indies. So that is how we started out with the two services and with our children until David was old enough to drive and we could do the two-car thing.

### **Mary Ankrom**

And where did you meet here in Bay Indies at first for a church?

### **MaryAnn**

Well, we met in Indies Hall. At that time Roy had been here in the summer getting acquainted with people and we had been going to some of the activities, but basically, we were the set-up staff. We set up the chairs, we had the picture that we still use, the head of Christ, this had been a gift to us from our first church in the fifties, and we decided we would use that as the central point of worship. That was hung at the back hall in Indies, you remember those big, flowered green and yellow drapes that were there for many years, well we bought a taupe table and much to my excitement I had gotten a new dinner cloth that fit in just the color with those drapes, so we covered the table with that. We had been given some altar appointments by the group at Lake Village. They had tried to start the church there, but that did not go, so we received some of their appointments and a small little organ to start with. But our Saturday procedure was to come and set up the chairs in Indies Hall, then I don't really recall, but Roy did the bulletins and it seemed to me we had a old copying machine in our garage, I'm not sure, but I know it was one of those crank kinds, you know you crank by hand, and you have to slip sheet with papers, so David was his assistant in those areas. Roy typed the bulletins himself; he did the bulletins Saturday night. Our job was to fold bulletins, then we would run, I say run because that is how I felt, after Venice Isle to Bay Indies, carrying some flowers because we had to transport them between the two because we didn't have everything for the two places, until some kind gentleman at Bay Indies felt sorry for us and he did buy a permanent plant so that we didn't always have to keep going back and forth. Soon we got vases for both places too. But we set up the chairs and the altar, which was the taupe table and hung the picture of Christ. But you know at Indies Hall there were many activities so there were many times we came on Sunday morning when the skeletons and the scarecrows were hanging from the night before and the party effects of some of those big parties were still around in the kitchen and on the floor. But I also might say that very soon many of the men started volunteering to help set up or at least to take down on Sunday morning. So very early there were many volunteers that helped out and Roy was the kind who put in the bulletin right away if you would like to volunteer for flowers or for ushers or greeting and people right away began to share in that. I might mention that the first service was October 1<sup>st</sup>. Now how did people know about it? During the summer my husband had actually gone door to door with the flyer that had been made up that told something about each one of us, told something about the Covenant, and told something about the anticipated services that would be starting October 1<sup>st</sup> in Indies Hall. We also attended many of the activities during the summer and got acquainted with the people. The park was new, as you know, in April of '72 and on through the summer and we just became like a little family, everybody together as the new people were coming in and we became acquainted with the people and attending the various activities here. The first Sunday we had flowers placed on the altar by Roy's parents in honor of our first service, and we must have had

some volunteer ushers and greeters, some of this is a little vague, but I'm sure we did, and I know we had a bulletin.

**Mary Ankrom**

Did you have music?

**MaryAnn**

Yes, we had an organist that had played at Lake Village, Dorothy Young, who became our organist and was most helpful in those early years, and we also had a very lovely catholic lady, named Ethel Coyne, who had sung in the Lake Village church groups there. She sang whenever we didn't have other music. Now Roy was one who was calling other churches and finding different types of music they had so we had special music from many churches and different kinds of music.

**Mary Ankrom**

How did you get your choir started and where did you practice?

**MaryAnn**

Now that took a few starts. We, of course, soon thought it would be nice to have a choir. In the bulletin we announced anyone interested in singing we were going to meet. The only place that we knew was up on the stage where there was a piano in Indies Hall. You know the activities that are held in Indies Hall now, well it was just as busy in the very beginning also. So we tried to get together a group and somehow it just didn't materialize. So, we didn't have music for some time with a choir. But we tried with Dorothy Young playing the piano up there and I think Barbara Stroebel maybe was one of the first ones that was up there. We tried to sing but it just didn't go, there was so much noise and so much confusion that we couldn't do it. And so, we kind of dropped the idea for a while, but then we tried it again thinking that we wanted to have a choir for Easter of '73. Ellen Evans had moved into the park, and she invited us to her home. This is where we first began to really get something going for a choir, when we could practice in her home. We enjoyed doing that for a quite sometime until we moved to the Bay House. It was a struggle to get something going. Ellen Evans was our first choir director and then in the first part of 1976, Julie Zielke or Julie Meyers as she was then, became our choir director. It was interesting because Dorothy Young like playing for us and we wanted to get Ellen Evans in as the organist and Dorothy really didn't want to give up the job, so we had to kind of work the two of them together in the beginning saying to her that we really needed to have somebody who was in the park because this would be important for our congregation. And then, of course, Ellen became our organist with a couple of times in between when we had someone else serving.

**Mary Ankrom**

MaryAnn, you had mentioned how valuable Barbara Stroebel was in many things in the beginning. If any of you have been to a memorial service, Barbara Stroebel did every single one of those beautiful letters on the banner, cut them out. First of all, Barbara, is a retired librarian, and she researched to find out exactly what type of letter should go on that kind of a banner, then she made those letters, cut them out and that is what we have today, and we thank you

Barbara. But MaryAnn wants to tell us some of the other thing that Barbara did in the very beginning.

### **MaryAnn**

Barbara was most helpful in many areas. In the very beginning Roy had somehow put together a little committee that was responsible for flowers and cards for the sick and shut-ins. Some of you remember Sandy Stevens Adamski. I hate to mention names because so many are gone, but she was here long enough and quite active that you might remember her, June Anker, Vee Hill, the local artist, she and Bill lived in the park at that time, then they moved out. Barbara was one of the first ones in the choir, she was the one who prepared the parchment where the charter members signed, she also did the first flower chart that was started in 1975. She was responsible for that which is not a continuing thing, and of course, was just so very supportive in so many ways and we really appreciated her. I am going to mention a couple of names – I mentioned Sandy Stevens – the Sunshine Committee or Fund actually started – first of all we had these three people who you were supposed to tell them if you knew of somebody sick so they could send cards. Well then pretty soon we decided we needed some money, so the bulletin said if they wanted to give some money for the Sunshine Fund and then, of course, this evolved into the Sunshine Committee of Bay Indies. But those first few people were sending cards and we would put in the bulletin the people that were sick because there weren't that many or people that they had sent cards to. There were so many things that started out small and we grew with the park. The blood bank was another factor. Now Roy had given blood in the past and in past churches, and I'm assuming there was need for blood for one of the church members or something because that's how it started out that he gave blood, and he asked if there was anyone else who would be willing to give and pretty soon we started a fund for the church. Then there was a fund started for Bay Indies itself and the two merged together. Also at this time, with the Sunshine Fund and the blood bank, the blood pressure checks started. Sandy Stevens was a former nurse, I believe and Army nurse, and she got that thing going so that the blood pressure checks were taken, and these records were kept. She got assistance to help her and that started really very early in the church year too. Actually, it seemed like just about everything started in the years 1972 and 1973. We had our first candlelight service; we had our first Easter breakfast. Were any of you here when we had the sunrise service outside under the canopy in front of Indies Hall? We had the sunrise Easter service right in the front under the covered canopy and I had the bright idea, why don't we serve breakfast. So, we made one of these baked cheese dishes and I got different ladies to make them that lived fairly close to Indies Hall, so they could be baking them and then I made two or three of them that we put in the kitchen in Indies Hall. We had people sign up and we decorated tables and we had over 100 people that turned out. We reimbursed the people for the egg dish \$1.50. I just came across that paper, and I saw that, and I thought "Oh brother." The following sunrise service, the Masons for the next two years served the breakfast. We were kind of glad because it was over 200 by the next year for the Easter sunrise service. After that the church went back and we didn't serve quite as much for breakfast for the Easter sunrise and the men, of course, had to be out there wiping those chairs because it got damp. They were set up early and with the dew – we had these towels, and they were wiping off the chairs, so soon we had to move inside for the service. But they brought the piano or the organ close to the doorway there and they were able to put a loudspeaker system out there and we had a beautiful sunrise service. Now that bring to mind some of the coffee hours. The first coffee hour we had it was my



birthday. I may as well tell you it was my 40<sup>th</sup> birthday coming up on October 8<sup>th</sup>. So, my husband talked to Vee Hill and asked her if she would be willing to help serve coffee after church and unbeknownst to me, they ordered a cake and so our first coffee hour, on the second Sunday of October was at Indies Hall with cake and coffee for my birthday. And we continued to have that coffee hour. I think Roy knew, just as we know, that you don't get acquainted just saying "hello" on Sunday morning to the people. To really learn to be concerned about one another, to love one another, you have to get better acquainted. He was big on fellowship. There were a lot of eating things, but we started the coffee hour on the second Sunday in October and that continued with volunteers baking and serving. Then pretty soon there was a bigger attendance and so we decided we had to buy the refreshments. We used Olsen's bakery down in South Venice, a wonderful bakery, and we always got our coffee cakes there and then we would put a dish out and people might drop something in. Eventually they did away with the dish and just took it out of the treasury. But it was ongoing thing from that second Sunday of services. We also had a Fall dinner right away. I think that would have been in October of '73 where we were celebrating like a one-year anniversary. Buffalo Bill catered that first dinner as he has done many since then. We continued to have some type of a Fall dinner; Roy might have called them Fellowship dinners. He had these things where fellowship came up often. Fellowship and food was important to him. We had a lot of activities.

### **Mary Ankrom**

It makes me very proud to know that our church started some of these programs that are still going on and are so helpful to people – Sunshine Club, Blood Bank – these two things are very important for the people here in the park. MaryAnn, since these ladies are Covenant Women, can you tell us something about how this group got started?

### **MaryAnn**

I'm a little vague about that because as I was teaching, I was not able to be involved in this as I might have liked to be. But it took a couple of years before the ladies decided to get together and they formed a group called Ladies Fellowship. They met, I believe, in the fall of '75 for their first meeting. They then went ahead and had an afternoon group that met for projects. I do not know what some of these projects were, but I do know that in the beginning they sold fruit cakes and napkins. After the Sunday services, they had tables and that's how they got started raising a little bit of money for their projects. Then they also had study and share groups that met in the homes, and Bible Study. Kelly and Arlene Langer were active in the church and I believe Arlene led those Bible Study groups in the home of Hazel Pine and other people and pretty soon they started meeting together, men and women. The women organized and they called themselves Women's Fellowship and I believe Pauline Laramer was the first chairman after they became organized. Of course, they were very active from the beginning serving in many capacities just as they are doing now.

### **Mary Ankrom**

We could go on and on asking MaryAnn questions, but we do not want to keep you ladies all afternoon. Are there any particular questions that you would like to ask MaryAnn? This is your opportunity, she's right here.

**Mary Ankrom**

Where did you live MaryAnn?

**MaryAnn**

When we came here because our children were teenagers, we, of course, did not have the option of living in one of the mobile home parks. We came, having lived in parsonages all of our married life, didn't have any big savings, we came here owing a government loan for my college, owing moving expenses, getting what we thought was terrific, we were going to be given \$200 allowances from the Covenant for finding a place to live. And in those days, we just couldn't find anything. There were only two bedroom homes and when you have a teenage boy and girl, no office, no den, my husband's car was his office to start with, and before we moved down here he came down and called up and said "I can't find anything, but there's a two bedroom house and there's a carport and we can stack our boxes in there. They are willing to paint it any color we wanted, and I guess David would just have to just park in the dining area." But there was nothing available. Then Rev. Elder Anderson, an older Covenant pastor, stepped in and said, "You just can't do this."

He took Roy out and they found a place in Venice Gardens that a man had just purchased and was going to use for rental purposes for his parents eventually and we were able to rent this home and then we borrowed money from my mother, and his folks, bought a lot, built a home. And I will have to tell you, I am a crybaby. When we went in to sign for that loan for the house, I cried. How are we ever going to do this? Well, we built a home in Venice Gardens, and we lived there. Eventually, there was a little spot in Indies Hall where they would let my husband put a small desk. They bought a used mimeograph machine between Venice Isle and Bay Indies, and they parked that there. Pretty soon he had an office over in the beehive, then he had one some other place, then he ended above Venetian Cleaners with an office suite there for several years. So we lived in Venice Gardens, then moved to Bird Bay, and then to Pinebrook.

**Mary Ankrom**

MaryAnn, how many people did you have for the first Sunday service?

**MaryAnn**

I think there were 38 people the first Sunday, which was not bad and I believe the charter membership included 50 total full members and 19 associate members, but , of course, this was not until late '74 when the charter membership closed and we became incorporated as a church, I guess you would say, and then we became a Covenant Church in the Southeast Conference and Evangelical Covenant Church in '75. Yes, we had a small turnout, maybe even down in the 20's in the summer for a couple of years, but mostly about 30-40. It was a small group in that big Indies Hall you can imagine. But we were happy to move here to this building, which was much, more home like with the smaller group and the congregation continued to grow.

**Mary Ankrom**

This has been a delightful program and MaryAnn we appreciate it so very, very much and maybe some other time we can have another half an hour of tea with MaryAnn. Thank you very much.

**A  
TRIBUTE  
TO THE  
BAY INDIES CHURCH CHOIR**

\*\*\*\*\*

A well deserved tribute now we bring,  
Tribute to those who play and sing.

And Heaven Hears - - - and rejoices.

Our service would not be quite this same  
Without those hymns that praise his name.  
We worship GOD as you voices raise  
A sing the great Jehovah's praise.

You add so much to the worship hour - -  
You sing of Christ's redeeming power.  
You voices vibrate with one accord  
As you sing praise to our Lord.

A guiding hand is that of Julia's - -  
She leads the choir in hallelujahs.  
Thanks - - - Eva Kobes and Elen Evans,  
Your music Must please the Heavens.

May God be with you as you depart,  
Return to us with joyful heart.  
May God bless you and keep you - - one and all.  
PLEASE sing for us again next fall.

Jim Glascock  
4/29/79

Read as a tribute to the choir and director and musicians at the morning worship service of the Evangelical Covenant Church of Bay Indies.

*Jim Glascock wrote many poems. The following are a few of our collection of his work. He was a resident and member of our church.*



## CHOIR MEMBERS'S BEATITUDES



*Blessed are the poor in spirit: for theirs's a kingdom of heaven.*

Blessed are they who have limited raining: for there is the opportunity for musical growth.



*Blessed are they that mourn: for they shall be comforted.*

Blessed are they that are not satisfied with their contribution to the choir: for surely, they shall take measures to improve this situation.



*Blessed are the meek: for they shall inherit the earth.*

Blessed are the faithful in attendance; for they shall become the pillars of strength in their respective voice sections.



*Blessed are they which do hunger and thirst after righteousness: for they shall be filled.*

Blessed are they who are eager to learn their correct voice parts; for they shall be taught.



*Blessed are the merciful: for they shall obtain mercy.*

Blessed are they who realize the director can make mistakes, occasionally; so that they shall not be embarrassed when error originates from them.



*Blessed are the pure in heart: for they shall see God.*

Blessed are the dedicated choir members: for they shall receive and impart the maximum musical inspiration.



*Blessed are the peacemakers: for they shall be called the children of God.*

Blessed are the "boosters;" for they shall be called the "backbone" of the choir.



*Blessed are they which are persecuted for righteousness' sake: for theirs's the kingdom of heaven.*

Blessed are they which can accept constructive criticism, for they shall ultimately produce divine music.



By Jim Glascock



## EARTHEN VESSELS

Oh GOD! I am a Vessel  
An earther Vessel of Thine  
Help me to be truly thy vessel  
A Christ filled vessel divine.

May this earthen Vessel be filled  
With thoughts that are pure and kind  
May it be filled with thy nature  
And with thy Blessings be lined.

May this earther vessel be filled  
With Heavenly Love from above --  
Love to Share with my neighbors  
And tell of our redeemer's grate Love.

Take me and make me thy vessel  
Please make me a vessel complete  
And fill this vessel with words- -  
Words that I can oft times repeat

Beautiful Words that speak of our Savior  
Who bled and died on the tree  
Fill this vessel with the sure knowledge  
That he did it for you and for me.

Fill this vessel with thoughts from God's wisdom  
Oh Lord! Fillets thou me --  
Yes – fill it with thoughts from thy mind --  
Oh God! How divine that would be.

Fill this vessel with compassion  
For those who know not the cross  
Our Father, may they learn from this vessel  
How tremendously great is their loss.

And may they see in this vessel  
The true story of our Saviors and Lord  
How he came to this earth to redeem us  
If we only trust in him and his word.

May this earthen vessel be filled  
With the Holy Spirit of God  
May it be filled with thanks to the one  
Who comforts with staff and with rod

Yes--I pray that this vessel be filled  
With deep, consecrated thoughts of Thee--  
With Deep, consecrated thoughts of Thee--  
With prayers for this world and thanks to my God  
That the Holy Spirit dwells within me.

By Jim Glascock

## **A NEW YEAR PRAYER**

**Our father, who art in Heaven above**

**We thank you for your abiding love**

**We thank you for your nearness to us each day that we live**

**And for all the blessings which daily you give**

**In this New Year please draw us closer to you**

**Create in each of us a clean heart and a right spirit renew**

**Should there be bitterness, anger, hate or jealousy we want it removed**

**We desire that our lives by you be approved.**

**Help us in this New Year to have thoughts fresh and clean**

**Place smiles on our faces - - - Don't let us be mean**

**We pray for unselfish hearts, for patience, for hope**

**Help us do our part in ridding our land of all dope**

**Grant to us more faith - - - Faith in God and his Son**

**And faith that God's will shall burel be done**

**May bloodshed and hate be removed from all lands**

**May we all really try to obey God's commands**

**In this New Year, Lord, we ask that you teach us to pray**

**Help us as we seek to Learn more of you and your way**

**Help us to understand the real value of prayer**

**Help us with others your good gifts to share**

**Remind us to give thanks for your kind loving care**

**May we help spread the message of Christ every where**

**We are creatures of yours, Lord, Fill us with Love**

**Like the love and kindness that springs from Heaven above**

**To those who are sad and lonely, bring happiness and good cheer**

**Make it for those folks a real happy New Year**

**To those outside Christ, may they find him and be glad**

**May 1989 be the best year they ever have had**

**Help us be more like Jesus this year we pray**

**May we be a blessing to others from day to day**

**Christ said "Peace I leave with you, my peace I give unto you"**

**Help us believe what he said for his message is true**

**May we in 1989 discover a new joy and peace**

**May our belief in God and Christ never cease**

**Grant that this New Year be filled with more love for God**

**More Love for the shepherd who comforts with staff and with rod**

**A happy New Year we wish everyone all over this world**

**Hasten the day we all march behind Christ with his banners unfurled**

Jim Glascock

1/2/1989

# TEN YEARS OF SERVICE FOR CHRIST AND HIS CHURCH

Ten years ago Bay Indies Church was born,  
It was on a beautiful October Sunday Morn.  
Ten fruitful years have come and gone  
Since this church first saw the light of dawn.

Bay Indies Church----conceived in faith and hope and love  
With one firm purpose----to serve our God above.  
It was Christ's Church that was then started,  
From His will it would not be parted.  
This Church was dedicated to serve out risen Lord,  
Into Bay Indies Church Rev. Olund's love was poured.

In the beginning the attendance was small,  
But that didn't bother Roy Olund at all.  
He knew that with worshippers' spirits so high  
There would be growth in Christ as the years rolled by.  
Of course, there were problems and there was some pain,  
But, you know, sunshine always follows the rain.  
The Church has grown----and is still growing,  
Others will reap because of the seeds we are sowing.  
And that's the way it should always be,  
The Church wasn't for just you and me.

In this building God is worshipped through prayer and praise  
As the people to Him their anthem raise.  
Bay Indies Church doors are open to one and all,  
Everyone is invited on His Name to call.  
The Pastor preaches from God's Holy Word  
And seeks to keep the vision of Christ unblurred.  
The choir adds so much to the worship hour  
As it sings of God's great love and power.  
The voices blend with harmonious accord  
As they join in praises to the Lord.

In accordance with the Lord's commands  
Missionaries are supported in many lands.  
It is known that the congregation is a friendly people  
As it meets in this Church without a steeple.  
Rev. Olund leads in compassion for the distressed and ill,  
He knows this is the Father's heavenly will.  
Hour upon hour in hospitals he spends  
Visiting all Bay Indians as well as church friends.

Service for Christ and His Church here on earth----  
That's the only justification for the Bay Indies Church birth.  
May we always be a people united in Him  
May we always serve with fervor and vim  
May we always be a people serving Christ without shame,  
And to God be the Glory----bless HIS holy name

Jim Glascook

**A CENTURY OF SERVICE  
FOR CHRIST AND HIS CHURCH**

1885 - 1985

BY JIM GLASCOCK

A century ago our Evangelical Covenant Church Came into being  
'Twas a new branch on Christ's vine and its fruits we are now seeing  
100 years of service for the Lord of Heaven and Earth  
100 fruitful ye3ars of ministry since our covenant birth.

The Evangelical Covenant Church----conceived in FAITH, HOPE AND LOVE,  
With one firm purpose----To serve our God above.  
It was branch of Christ's church that our forebears stated,  
From HIS divine will it must never be parted.  
Early Covenanters----Dedicated to serve the risen LORD,  
Faith in GOD'S holy word was theirs with complete accord.

New Birth into GOD'S kingdom was what our forebears sought,  
With growth in grace and knowledge of CHRIST----This would be taught.  
Acceptance of CHRIST, LORD AND SAVIOR, ---- This was their creed  
With This firm foundation ----What more could they need!

To present the gospel to all was their desire and concern  
This is the GOOD NEWS for which people truly yearn.  
And so in obedience to JESUS CHRIST'S commands  
Missionaries have been stationed in many lands  
They witness for CHRIST----His sacrifice, HIS love and HIS grace  
With Faith that all may one day gaze on HIS face.

Thanks to our founders, who, inspired from above  
Brought Forth from the Reformation with labor and love  
Our denomination----And the great themes of our faith  
With the knowledge confirmed----that in GOD'S hands we are safe.

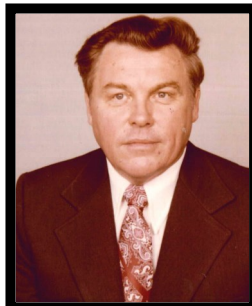
We, Bay Indies Church in Venice, Florida are a part of the throng,  
A small church we are ---- But dedicated and strong.  
We are united with you as Christs name we proclaim,  
Let us go forward with faith, ever extolling HIS name,

Service for CHRIST and HIS church down here on earth  
That's the only justification for The Evangelical Covenant birth.  
May we Covenanters always be a people united in HIM.  
May we Live and Serve CHRIST with vigor and vim.  
May Covenanters be a people serving CHRIST without shame  
AND TO GOD BE THE GLORY ---- BLESS HIS HOLY NAME.



## REV. ROY A. OLUND

1972 - 1988



I was born in Chicago to Swedish immigrant parents Alex and Mary Olund. Younger brother Leonard completed the family. I attended Chicago public school and youth activities at Trinity Evangelical Covenant Church (Grand Crossing, ECC). I enlisted in the Army immediately following high school. After various boot camps and training, I was assigned to a land surveying unit and sent to Korea and Japan. Following my army service I attended and graduated from Morgan Park Junior College, Chicago. Sensing a call to ministry I attended Moody Bible Institute and then on to North Park Theological Seminary graduating in 1955. While serving my seminary internship in Minneapolis, Minnesota I met college student Mary Ann Peterson. We were married in 1954 and became adoptive parents to son David Roy Olund and daughter DiAnn Ruth Olund (deceased 2012).

My first pastorate was at North Park (Harlem Chapel) Covenant Church in Rockford, Illinois and served the Covenant church in Essex Iowa, and Des Moines Iowa, and McPherson, Kansas.

In 1972 I was called as Developer Pastor to Mobile home parks in Venice, Florida. I founded the Bay Indies, ECC and Venice Isle ECC. I served as their pastor for sixteen years until cancer related health problems made it necessary to retire. In each of my pastorates I became involved in local ministerium and local projects with Protestant Welfare services, Salvation Army, Bill Graham Evangelical Association. Also, youth activities and elder affairs. My concern and support of World Missions throughout my ministry was the vision for the church "To Know HIM and to make HIM Known".

I actively served in various roles in ECC Conferences, particularly Iowa and Southeast Conference. I enjoyed my ministry in Venice and felt blessed to have been a developer Pastor.

## PASTOR PAUL JOHNSON

1987 – 1992

1996 - 1997

2000



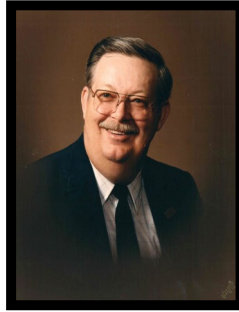
During the 1990's Paul came to assist Rev. Roy Olund during a time of Roy's illness. When Pastor Olund resigned Paul was called to become Pastor. Mary Ankrom, then Chairperson of the church suggested that two retired Pastors be called alternating as preachers of Bay Indies Church. Thus for almost ten years Ed Johnson and Paul Johnson (Johnson & Johnson) led the church's pastoral work. During that period the church's membership nearly doubled. As one person put it "When we tired of one, the other took over and we liked that."

After his graduation from North Park College and Seminary Paul had spent most of his life in the Navy beginning in WWII and ending in the late 70's retiring with 29 years of service. Almost ten of those years were with the Marine Corps, 4-1/2 years with the Coast Guard Academy as well as with several ships and submarines. In civilian life he was Chaplain of Minnehaha Academy twice as well as Superintendent of the East Coast Conference of the Covenant Church.

Paul was ordained in 1952, married Barbara in '53 and is the Father of 5 wonderful children, Grandfather to 13 and Great-Grandfather to 10. "My Bay Indies living and working were some of the happiest of my life."

## PASTOR ROBERT “BOB” ERNEST HIRSCH

1993 –1996



Pastor Hirsch was born on March 23, 1931, in Blue Island, IL. He Married Lois L. Hirsch on June 14, 1952, in Glen Ellyn, IL. They had five children, Paul, Douglas, Sheryl, Beth, and Allyse. Sheryl married Paul Noren and were missionaries, they served in the Congo. Our church has supported them for many years.

Bob graduated North Park Jr. College in 1951. He received his bachelor's degree in Northern Michigan College, MI in 1957. He attended North Park Seminary in 1959 and Northern Illinois University, IL. He received a Master of Science in Secondary Education and Administration, in 1986.

He served the Covenant Churches in Orlando and Miami, FL, Negaunee, MI Barrett, Ben Wade and Lake Emily, Min, Summerdale, AL; McHenry and Joliet, IL; Lake Worth; Tri Par Estates, Bay Indies, FL; and Patterson, CA.

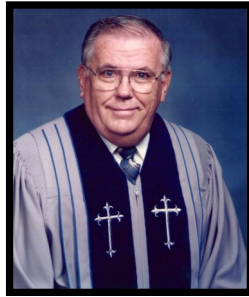
He served as interim Pastor in South Plainfield, NJ; East Bridgewater in MA; Thornmaston & Hadden Neck, Conn; Calumet Park and County Covenant Elgin in IL; Silverhill and Summerdale AL; and Trailer Estates, Spanish Lakes, St. Peterson, Venice Isles, and Bay Indies, FL.

While doing church planting, he taught public school. He managed and directed Covenant Point Bible Camp, in Iron Rover MI. he was also on the staff of Mission Springs Conference Center, in Scott Valley, CA. He was part-time Chaplain at Covenant Village of Turlock.

Some of his other contributions include Editor of the Pacific Southwest Conference monthly newspaper, he served on the Nation Board of Publication, National Board of Nomination, Southeast Conference Board as Chair, Covenant Village of Florida board. He represented the Southeast Conference on the National Constitution Rewrite Committee.

## REV. EDWARD G. JOHNSON

1989 - 1999



He was born May 31, 1923, in Denver, Colorado, to Carl and Edla Johnson and grew up in First Covenant Church in Denver. Following high school he attended North Park College and Seminary, graduating in 1948. He went on to earn a bachelor's degree from Bethany College in Lindsborg, Kansas. During his final year of seminary he married Irene Johnson. He was ordained in 1950.

In more than sixty years of ministry, he served churches in Lily Lake, Illinois; Marquette, Kansas; Yakutat, Alaska; Aurora, Nebraska; Galesburg, Illinois; Iron Mountain, Michigan; Eagle Rock, California; Fresno, California; Kirkland, Washington; Beverly (Chicago), Illinois; and Venice (Bay Indies), Florida.

Throughout his career he served on a number of conference and denominational boards, including as chairperson of the Covenant Board of Missions and the executive board of the Pacific Southwest Conference.

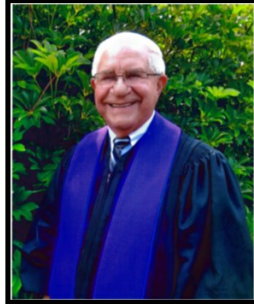
When the Johnson's retired to Covenant Village of Florida in 2000, Ed became involved in various ministries, directing the chapel choir and the men's chorus as well as leading the campus hymn sings and preaching occasionally. He served on the management advisory committee and resident council as well as other resident committees.

In his pastoral ministry he was known for his faithful commitment to the call to preach the word, his servant's heart, shepherding his flock, his love of music, and his care for all.

Edward G. Johnson, retired Covenant pastor, died July 20, 2009. He was eighty-six.

## PASTOR DAVID W. JOHNSON

2001 – 2013



Pastor Dave and Kay Johnson began their ministry in Bay Indies in the Fall of 2001, after serving Covenant Churches in Renovo and Lanse, Pennsylvania; Norway, Michigan; Dunbar, Wisconsin; East Northport, Long Island, New York; Fargo, North Dakota; San Jose and Azusa, California; and Libertyville, Illinois.

Pastor Dave is a graduate of North Park (Jr.) College in Chicago, the University of Minnesota in Minneapolis, and North Park Theological Seminary. He was ordained by the Evangelical Covenant Church in 1962 and is both the son and grandson of Covenant ministers.

The Johnsons have two children, Sheri Myers (Chip) in Port Orange, Florida and Kurt Johnson (Diane) in San Diego, California. They have been blessed with four grandchildren; Bryan and Kirsten Myers and Noah and Kyra Johnson.

At his retirement from Bay Indies, the church, in appreciation, named him "Pastor Emeritus". Following his years in Venice, Pastor Dave served as interim pastor at Faith Covenant Church in St. Petersburg, Florida and then returned in the same position for six months at Bay Indies.

Dave and Kay are now living near their daughter in Port Orange, Florida.

**REV. DR. ALAN FORSMAN**

**2004 - PRESENT**



Rev. Dr. Alan Forsman is a Covenant Pastor who also has experience conducting training in corporate America. He has served 4 churches as well as being on regional conference and denominational staffs. Alan is on the leadership team for Crescendo ministries in the Covenant. Alan and his wife Sara live in Sarasota and are members of Bay Indies Covenant Church.

Alan, currently residing in Sarasota, Florida, has over thirty years of experience in organizational consulting. He specializes in executive coaching, team development, facilitation and training. Alan is coaching several executives from a variety of disciplines. He has taken substantial coursework in gerontology and started four older adult ministries while serving churches as a pastoral counselor/educator. In addition, he has consulted with several churches in starting significant older adult ministries. Alan has taught Adult Ministries and Older Adult Ministries at the seminary level.

Alan is married to Sara and they have lived in seven states. Sara is a gerontologist and serves as a consultant to Covenant Living Communities. Together, they have over twenty nieces and nephews who keep them abreast of current trends, as well as provide mutual mentoring/interacting around life skills and technology assistance.

REV. STEVE TOUSSEAU

2014 – 2017



1980-1983 Full time licensed Youth Pastor at Powell Valley Mission Covenant Church, Gresham, Oregon

1985-1990 Pastor of the Evangelical Covenant Church, Stillman Valley, Illinois

1990-1993 Pastor of the Evangelical Covenant Church, Moline, Illinois

1993-2014 Pastor of the Evangelical Covenant Church, Kirkwood, Missouri

2014-2017 Pastor of Bay Indies Evangelical Covenant Church, Venice, Florida

2018 January – June Pastor of the Evangelical Church, Cary, North Carolina

After serving for 21 years in one church (Kirkwood, Missouri) I, along with my wife, Pam, took the call to pastor the church at Bay Indies. It was a wonderful opportunity to serve God in a church that was made up mainly of retired people from all over North America and all types of religious backgrounds. I especially enjoyed teaching and preaching the Bible in a way that, not only communicated the truth of God's Word with salvation in Jesus Christ, but also inspired people to follow Jesus as Savior and live their lives for him.

I retired at age 65 and moved to North Carolina to be near some of our family.

Grateful for the opportunity to serve the church and our Lord Jesus Christ,

Reverend Stephen Tousseau

## REV. THOMAS THIES

2019-2022



The Reverend Thomas and Wanda Thies began their work at The Evangelical Covenant Church of Bay Indies on January 1, 2019. Pastor Tom came from serving in a large church as Pastor of Adults 50+ Ministries for the prior eleven years.

Prior to that, he served as a Navy Chaplain for 24 years with both Navy and Marine Corps tours. His first tour was to Okinawa, Japan. Followed by several shore tours, two ships: The USS ENTERPRISE and the USS ESSEX. He served four tours with Marine units. His last Marine tour was as Force Chaplain for the I Marine Expeditionary Force (fwd) in Iraq during the battle for Fallujah in November-December 2004.

While stationed in Washington, DC, Chaplain Thies had the privilege of serving as the escort Chaplain at President Gerald Ford's state funeral in Palm Desert, CA, the Capitol & the National Cathedral and in Grand Rapids, MI.

Pastor Tom was raised in Massachusetts and was ordained in the United Methodist Church while serving as Pastor of People's United Methodist Church in Fremont, NH.

Wanda is a licensed Marriage and Family Therapist and has worked in Christian Foster Homes, private practice, on a church counseling staff and for 6 years on an in-patient Psychiatric Unit.

It was a privilege to serve at Evangelical Covenant Church Bay Indies (ECCBI).



## FAY DEROIAN

Church Secretary from 1995 - 2014



In 1983 Fay and Harry were encouraged by NJ friends, Marty and Art Swenson, to move to Venice, FL, often telling everyone they lived in paradise. Fay immediately became an active member here at Bay Indies Evangelical Covenant Church, serving as church secretary for almost 20 years. She retired at the age of 88 at the insistence of her children. She enjoyed ceramics, gardening, line dancing and frequent visits to Disney World with her family. In addition, she led the Curry Creek Cloggers and loved performing with the group.

Fay lived a full and active life, loved her Lord and transitioned to Heaven with no regrets on January 5, 2018. She leaves a legacy of a loving and energetic spirit, positive work ethic, and can-do attitude. She is greatly missed.

One of her favorite rituals was to gather at the piano after service with friends to sing Majesty.

### MAJESTY

Majesty, worship His Majesty,  
Unto Jesus be al glory, honor, and praise.

Majesty, kingdom authority,  
Flow from His throne, unto His own, His anthem raise.

So exalt, lift up on high the name of Jesus,  
Magnify, come glorify Christ Jesus the King.

Majesty, worship His majesty,  
Jesus, who died, now glorified, King of all kings.

# BETSY WAGNER

2001 -PRESENT



I came to know and love the flock at Bay Indies Covenant Church when I moved to Florida over 20 years ago. No sooner had I touched down, that a friend of my mother's, (at Venice Presbyterian Church, where my Dad had just retired from being a minister), approached my mom in urgency. She said that the Organist at the Church in Bay Indies was resigning !! They were in a quandary trying to find a replacement ASAP! She knew I had just moved down from NYS, and figured that since I was a musician, ( I had my "Kitten on the Keys piano & harp studio", as well as playing harp for concerts, recitals and various occasions & events, including the Syracuse Symphony), she figured I was fair game!! The fact that I had never been a church organist didn't seem to deter her! Instead of organ or piano, I had graduated as a Harp Performance Major from the Manhattan School of Music in NYC. However, I did take piano & even some organ lessons earlier in life, but the thought of being on staff as a church organist was something I never imagined!!

Amazingly , my mom's friend from VPC was best friends with our ECCBI 's church chair - Mary Ankrom!!! She in turn set up a meeting including the music liaison- Melba Walker.

They proceeded to pick some hymns for me to play . I remember thinking at the time, "Yikes! These are definitely NOT the easier ones!!" I stumbled thru & thot, "Well, this isn't going very well!!" But Melba was on a mission, and said "That'll do!!" So I slid in and thought, it will just be for a few months!! And here it is, 20 years later! My next step was with Pastor Dave, and Bob Watterworth, who was the choir Director, and other members of the Board. Everyone was so nice!! Pastor Dave said, "Tell us about yourself!" When I got to the Venice part, and mentioned that both I, and my sister's family, had moved down to be close to my parents, the the Choir Director exploded with enthusiasm and said, "I know You!!"

He explained that VPC was his church, ( before directing at ECCBI! ) and said that he sang with my mother in the choir & that my father had been his minister!! He had even carried my harp before, but we didn't recognize each other! Everyone was pleased! Mary & Melba were both Ohioans, so it also helped that I was born in Ohio! So I was a shoe in, despite the shaky audition!

It's always fascinating to see how the Lord leads!

The whole church was so welcoming, and Pastor Dave and Kay treated me as part of their family and were beyond wonderful!

After a few years, help was on the way!! Pete & Jan Vaast moved down! It has been a most fabulous thing to have Pete taking part in the service, adding his awesome "Pete Style" to the service!!

A few years later, Venice Hospital called. They were attempting to model the hospitals that used harp therapy for their patients! They had heard the positive research and data about the calming & healing sound of the harp on patients. So I strapped the harp on the dolly & off we went! We were allowed everywhere in the hospital, including the ICU! I really loved that I was able to see & play for members of the flock! If it wasn't for the harp, I wouldn't have been allowed in to see the church folk in ICU & other restricted areas! It was my ticket in!! I am looking forward to the day I will be able to go back!

I would like to take this opportunity to express my huge gratitude and appreciation to the whole wonderful flock of ECCBI, past and present, who have been such a special, loving, generous, and caring Christian family!!

God's richest Blessings to you all!! 🙏❤️☐

PETER VAAST

2005 – PRESENT



Jan and I had been attending ECC for a while when our daughter, Nancy, came to visit in 2005.

I asked Pastor Dave if Nancy could do special music as she is an accomplished flute player. He said that would be great and Betsy could accompany her. I told him I was a piano player and had been accompanying Nancy for years.

Pastor Dave then asked if I would like to play the hymns along with Betsy. I told him that Nancy was a much better piano player than I was. Pastor Dave said, “Nancy is going back to New Hampshire, but you are staying here. “

The following week I received a letter from Pastor Dave thanking us for the special music. He said he had spoken to Betsy about me, and she was agreeable for me to play the hymns with her. Thus, in February 2005, began my best “gig “ever! I have truly enjoyed sharing the service with Betsy all these years and hope we have many more years ahead.

# OUR OUTREACH TO THE WORLD

\*\*\*\*\*

Below is the Bay Indies Church personal connection to the missionaries that we have sponsored with gifts and prayers for many years.

**Tim and Helen Smith** and family were blessed to be part of the BICC missions staff for approx. 25 years. They served in Zaire (now Dem. Republic of Congo) from 1976 to 1999 and Equatorial Guinea, Africa from 1999 to 2010. They returned to the Congo in 2010 where they worked until retirement in 2021. Helen is the daughter of Luella Hubbling, who served on the BICC missions committee at various times of her 20 happy years in Venice (1996 until her passing in 2016).



**Erika and Nils Clauson** connection to ECC at Bay Indies came through Rose and Stan Edin. They attended Thomastown Covenant Church in Staples, MN where my dad, Dan Brodin, was pastor in the 80s while I was in elementary school. They helped introduce us to the community at Bay Indies and since January 2012 ECC Bay Indies has been faithful partners with our family and ministry in Mexico.



**Paul & Sheryl Noren** have served as missionaries in the Congo for many years. Sheryl is the daughter of Pastor Bob Hirsch who served as pastor of our ECC at Bay Indies from 1993 to 1996. Our Church has supported them for many years.



# MISSIONS

## KICY AM-850

Since we first signed-on Easter Sunday, April 17 of 1960, KICY has continued to broadcast the good news of Jesus Christ throughout Western Alaska and the Russian Far East. We have increased our power to 50,000 watts, 24 hours a day which allows KICY AM 850 the opportunity to send the gospel into some places where other forms of media are not readily available. We operate two distinct radio stations, KICY AM-850 & ICY 100.3 FM. While the AM station broadcasts at 50,000 watts and can be heard throughout the entire region, our FM station is programmed for and serves the City of Nome and surrounding communities.

+ Venice, FL



**Erika & Nils Clauson**  
 COUNTRY OF SERVICE  
 Mexico  
 YEARS OF SERVICE  
 2003-Present; 1998-99  
 (Erika)  
 MINISTRIES  
 Evangelism and  
 Outreach Community  
 Development Christian Formation  
 and Discipleship Leadership  
 Development



**Helen & Timothy  
 Smith**  
 COUNTRY OF SERVICE  
 DR Congo  
 YEARS OF SERVICE  
 1984-Present; 1976-79 (Helen);  
 1978-79 (Tim)  
 MINISTRIES  
 Community Development Christian  
 Formation and Discipleship



**Paul & Sheryl  
 Noren**  
 COUNTRY OF SERVICE  
 DR Congo  
 YEARS OF SERVICE  
 1977-Present  
 MINISTRIES  
 Agriculture Christian  
 Formation and  
 Discipleship Health  
 Education Fulani Ministry

**\*\* Agape Flights** through Christ, His people and aircraft, delivers love and hope. Nearly 20 million people live in the areas regularly reached by Agape flights to Haiti, the Dominican Republic, and the Bahamas. Critical supplies are transported to hundreds of affiliated missionaries who share the love of Christ through ministries such as community resources, education, evangelism and discipleship, enterprise opportunities, orphan care and vocational training.

**\*\* The Salvation Army**, an international movement, is an evangelical part of the universal Christian Church. Their message is based on the Bible. Their ministry is motivated by the love of God. Their mission is to preach the gospel of Jesus Christ and to meet human needs in His name without discrimination. The Salvation Army serves all those in need regardless of race, ethnicity, religion, or sexual orientation. Our local Salvation Army provides food, after-school programs, summer camp and financial support for all families who qualify as "in-need".

**\*\* The Southeast Conference** oversees the churches and ministries for NC, SC, GA, FL, AL, & MS for the Evangelical Covenant Church. The District Superintendent provides spiritual support to the Pastors and leaders of each church. The SE Conf also offers training for Pastors, Council members, and members of the churches. Rev. Dr. Catherine Gilliard, our Conference Superintendent, is very supportive of our ministry at Bay Indies.

**\*\* South County Food Bank** receives donations from the food and grocery industries, government agencies, food drives, local groups, individuals, and other organizations. They inspect the donated food, ensure safe storage and reliable distribution to where it is needed the most. The food is provided to people "in-need" at food pantries, soup kitchens, schools, youth organizations, senior centers, and emergency shelters.

**\*\* Our Local Missions Donations** are divided equally among our four local charities.

# FOUNDING CHARTER MEMBERS

74

## A

Adamaski, Marion  
Adamski, Stephen  
Anderson, Edith  
Anderson, Elder Rev.  
Anker, June  
Anker, Kelly

## B

Betts, Bernice  
Betts, Lyle  
Booker, Lucille  
Booker, Robert  
Bush, Myra

## C

Cox, Fred  
Cox, Ruthe

## D

Daubenschmidt, Gertrude (Al)  
Davis, Harold  
Davis, Irene  
Detherage, Arthur  
Detherage, Louise

## E

Evans, Ellen

## F

Frampton, Marjorie

## G

Gerber, Doris  
Gerber, Wayne  
Gonzales, Ellen  
Gonzales, John  
Goodwin, Carrie  
Goodwin, Claude

## H

Heckman, Harry  
Heckman, Martha  
Henderson, Chris  
Henderson, William  
Hertel, Martha  
Hill, Cele  
Hudson, Claude  
Hudson, Margaret

## J

Johnson, Doris  
Johnson, Jack

## K

Kentzer, Lena  
Kentzer, William  
Kern, Chester  
Kern, John  
Kern, Mildred  
Kramer, Alfred  
**Kramer, Dorothy**  
Kurtz, Grace

## L

Lamb, James  
Lamb, Laura  
Lane, Nellie  
**Langer, Alene**  
Langer, Kelly  
Lowe, Lillian

## M

Mason, Grace  
Mason, Lester  
Mickens, Annabelle  
Miffleton, Chris  
Motter, Betty  
**Motter, Butch**

## O

**Olund, David**  
Olund, DiAnn  
**Olund, MaryAnn**  
Olund, Roy Rev.

## P

Palmer, Hubert  
Palmer, Ida

## R

Reed, Carl

## S

Schneider, Gertrude  
Schneider, Herbert  
Stephen, Sandy  
Swartz, Genevieve  
Swartz, Millard

## T

Teeter, John  
Teeter, Marjorie

## V

Van Dyke, Evelyn  
Van Dyke, John

Villemagne, Ethel  
Villemagne, Eugene

# PEOPLE WHO HAVE SHAPED OUR CHURCH SINCE 1972

\* Member

Total People 1022

Total Members 913

<b>A</b>	*Ballard, Phyllis	Bowman, Diane	*Cadwell, Zora	*Curtis, Arleen
*Abel, Helen	*Barr, June	*Bowsher, Jim	Cafarro, Brigitte	*Curtis, Paul
*Abernathy, Dorothy	*Barr, Raymond	*Bowsher, Marsha	*Caldwell, B. Ann	*Czerwinski, Ethel
*Abernathy, <b>Dwight</b>	Bartelt, Peggy	*Boyd, Barbara	*Cantrall, Frances	*Czerwinski, John
*Adamaski, Marion	*Barth, Jr, Harry	*Boyd, Thomas	*Carbeck, Erwin	
*Adamaski, Sandy	Bartter, Becky	*Brague, Georgia	*Carbeck, Margaret	<b>D</b>
*Adamaski, Stephen	Bartter, Bruce	*Brague, Kenneth	*Carl, David	*Dahlgren, Lois
*Alexander, George	*Bassett, Arthur	Brakeman, Patricia J.	*Carl, Diane	*Dahlgren, Oscar
*Aley, Barbara	*Bassett, Thelma	*Brandt, Helen	*Carlson, Gwendolen	*Daubenschmidt, Gertrude
*Aley, Paul	*Bates, Harold	*Brandt, William	*Carter, Anne	*Davis, Clement
*Allbee, Rachel	*Bates, Lois	*Bray, Bill	*Casey, Billy	*Davis, Ginny
*Amerman, Jim	*Bauer, Carl	*Bray, Kay	*Casey, Mildred	*Davis, Harold
*Anderson, Carl	*Bauer, Madelyn	*Breadstill, Elizabeth(Liz)	*Cervin, Alice	Davis, Heather
*Anderson, Craig	*Bauman, Amanda	*Bresnahan, Maurice	*Cervin, Russell	*Davis, Irene
*Anderson, Dorothy	*Bauman, James	*Bright, Pattie	*Chaplin, George	Davis, Jon
*Anderson, Edith	*Bay, Frank	*Bright, Robert	*Chaplin, Mary	*Davis, Naomi
*Anderson, Elder Rev.	*Bay, Gail	*Brisson, Virginia	*Chapman, Bonnie	*Davis, Ronald
*Anderson, Fay	*Bazeley, Barry	*Bronet, Helen	*Ciaschini, Mary	*Davis, Ronald J.
*Anderson, Phyllis	*Beauchamp, Lou	*Broucker, Judith	*Ciaschini, Walter	*Dawson, Norman
*Anker, June	*Beebe, Betty	*Brown, Blake	Clark, Jim	*Dawson, Martha
*Anker, Kelly	*Begy, Bea	*Brown, Ginny	Clark, Linda	*Deering, Robert
*Ankrom, Lucky	*Bemis, Marcella	Brown, Jackie	*Clark, Marjorie	*Deering, Virginia
*Ankrom, Mary	*Bender, Martha	*Brown, John	Clarke, Donna	DeFreitas, Susan
*App, Florence	*Bender, William	*Brown, Judy	Clayton, Barry	DeJohn, Dorothy
*App, Herbert	*Benson, Gordon	*Brown, Marion	Clayton, Betty	*DeLong, Charles
*Archer, Donald	Berger, Pete	*Bruns, Edith	*Clendening, Debra	*DeLong, Helen
*Archer, Janet	Berger, Sandy	*Bruns, Frank	*Clendening, Geoffrey	*DeLong, Lindy
*Archibald, Grace	*Betts, Bernice	*Bruton, Floyd	*Clifton, Violet	*Deroian, Fay
*Archibald, William	*Betts, Lyle	*Bruton, Ruth	*Cody, Annette	*Detherage, Arthur
*Armondi, Bettie	Bibus, MaryAnn	*Bryan, Andrew	Coffaro, Brigitte	*Detherage, Louise
*Armondi, Richard	*Black, Carol	Bryan, Elaine	*Colby, Ina	*Dickson, Betty
*Aronson, Jean	*Black, Frank	*Bucanis, John	*Cole, Lawrence R	*Dineen, Daniel
*Aronson, Laurie	*Black, Helen	*Bucanis, Judy	*Cole, Myrna R	*Dineen, Ruth
*Atkins, Barbara	*Black, James	*Buckley, Bradley	*Collier, Ford	*Dinick, Raymond
*Atkins, Joe	*Black, Jim	*Budai, Claudia	*Collier, Ruth	*Dinick, Ruth
*Auxt, Jay	*Blaisdell, Diane	*Budai, Stephen	*Condo, Loeva (Lee)	*Dinsmoore, Bonnie
	*Blien, Althea	*Burd, Elsie	*Condo, Robert	*Dinsmoore, Leo
	*Blien, Philip	*Burd, Fred	*Conrad, Lois	*Doan, Ruth
	*Blocher, Agnes	*Burns, Ed	*Conrad, Morgan	*Doan, Thomas
	*Blocher, John	*Burns, Noreen	*Cook, Joan	*Dodge, Hamilton
	*Blom, Leo	*Bursch, Elaine	*Cornish, Gordon	*Dodge, Hope
	*Boeldt, Muriel	*Bursch, Gary	*Cornish, Ruth	*Doering, Esther
	*Boeldt, Robert	*Buschmann, Edward	*Cox, Fred	*Doering, Lewis
	*Booker, Jackie	*Bush, Myra	*Cox, Ruthe	*Dole, Shirley
	*Booker, Lucille	*Butler, George	*Craig, Alex	*Donovan, Ben
	*Booker, Robert	*Butler, Martha	*Craig, Eleanor	*Donovan, Marty
	*Booker, Roger	*Byron, Lynn	*Craig, Elsie	Doty, Judy
	*Bosward, Harold James		*Cromie, Twyla	*Douglass, Andy
	*Botta, Edmund	<b>C</b>	*Cross, Linda	*Douglass, Sis
	*Botta, Ruth	*Cadwell, Fred	*Cross, Richard	
	*Boudreau, Joyce		Crosslin, Karen	

\*Drymon, Betty  
\*Dubois, Barbara  
\*Dubois, Jerry  
\*Duden, Dorothea  
\*Duden, Russell  
\*Dunham, Helen  
\*Dunning, Ann  
\*Duss, Ruth  
\*Duvall, Herman  
\*Duvall, Lillian  
\*Dwyer, Hollis  
\*Dwyer, Muriel

## E

\*Eastman, Bun  
\*Eastman, Ruth  
\*Easton, Alfred  
\*Easton, Mary  
\*Edin, Rose  
\*Edin, Stan  
Edmonds, Marianne  
\*Elliott, Helen  
\*Elliott, John  
\*Evans, Ellen

## F

\*Fabiano, Debbie  
\*Fabiano, Frank  
\*Fariday, Jan  
\*Fariday, Wayne  
\*Ferguson, Bob  
\*Ferrer, Diane  
\*Ferrer, Dorothea  
Fett, Larry  
\*Firth, George  
\*Firth, Mildred  
\*Floyd, Diana  
\*Floyd, Joseph  
\*Forbes, Judith  
\*Forbes, Mark  
\*Forsman, Rev Alan  
\*Forsman, Sara  
\*Foster, Anita  
\*Foster, George  
\*Foster, Jay  
\*Foster, Mary  
\*Fowler, Martha  
\*Frampton, Marjorie  
\*Frampton, William  
\*Fredrikson, Dorothy  
\*Fredrikson, Erik  
\*Frevort, Barbara

## G

\*Gabbert, Doris  
\*Gabbert, Lee  
\*Gabie, Chris  
\*Gabie, Pam  
\*Gadbois, Bob  
\*Gadbois, Kristine (Cole)

Gage, Wanda  
\*Gagnon, Ellen  
\*Galella, Alfred  
\*Galella, Jean  
\*Gates, Nancy  
\*Gates, Sherman  
\*Gehrke, Carl  
\*Geoffroy, Carol  
\*Gerber, Doris  
\*Gerber, Wayne  
\*Gerner, Carl  
\*Gerner, Lena  
\*Gettles, Laura  
\*Gilbert, Nancy  
\*Gilbert, Paul  
\*Gilchriest, Hazel  
\*Glassock, Doris  
\*Glassock, James  
\*Gonzales, Ellen  
\*Gonzales, John  
\*Good, Anita  
\*Good, Donald  
\*Goodwin, Carrie  
\*Goodwin, Claude  
\*Goodwin, Norma  
\*Goodwin, William  
\*Gordon, Myra  
\*Gorman, Connie  
\*Gorman, Edward  
Gorman, Jeanne  
Gorman, Ray  
\*Gorman, William  
Gormley, Kathy  
\*Grababskas, Joseph  
\*Grabauskas, Caroline  
\*Graf, Sharon  
\*Greenan, Helen  
\*Greenan, Pat  
\*Greist, John  
\*Greist, Muriel  
\*Grosvenor, Ed  
\*Grosvenor, Ethel  
\*Gruger, Harriet  
\*Guisinger, Genevieve  
\*Guisinger, Robert  
\*Gustafson, Harry  
\*Gustafson, Twila

## H

Haag, Marjorie  
\*Hahn, Lillian  
\*Hall, Harriet  
\*Halm, Marion  
Hamilton, Joanne  
Hamilton, Ron  
\*Handrich, Ethel  
\*Handrich, Vernel  
\*Hapgood, Herbert  
\*Hapgood, Ruth  
\*Harinck, Gordon  
\*Harinck, Marge

\*Harold, Kathleen  
\*Harpster, Madeline  
\*Harrington, Paul  
\*Harris, Helen  
\*Harris, Kenneth  
\*Hart, Ethel  
\*Hart, Ralph  
\*Hartley, Aleatha  
Hartley, Diane  
\*Hartley, George  
\*Hartley, Lynn  
Hartley, Stephen  
\*Hartley, Wilma  
Harvey, Linda  
Harvey, Neal  
\*Hatton, Howard  
\*Hatton, Katherine  
\*Hatton, Laura  
\*Hays, Birt  
\*Hays, June  
\*Heckman, Harry  
\*Heckman, Martha  
Heebner, Charles  
Heebner, Jane  
\*Heil, Boo  
\*Heiney, Elizabeth  
\*Heiney, Wilbur  
\*Helge, Lois  
\*Helge, Rae  
\*Helge, Roy  
\*Henderson, Chris  
Henderson, Edith  
\*Henderson, Gladys  
\*Henderson, Lloyd  
Henderson, Ron  
\*Henderson, William  
\*Hendrickson, Katherine  
\*Henley, Carleton  
\*Henley, Jeannette  
\*Hennessy, Joseph  
\*Hennessy, Sonja  
\*Hensley, Betty  
\*Hensley, William  
\*Hertel, Martha  
\*Hickok, Martha  
\*Higgins, Virginia  
\*Hill, Cele  
\*Hills, Vaughn  
\*Hiner, Erma  
\*Hiner, Fred  
Hinkle, Gary  
Hinkle, Sindy  
\*Hirsch, Lois  
\*Hirsch, Rev Robert (Bob)  
\*Hobson, Loretta  
\*Hobson, Ralph  
\*Hook, Elizabeth  
\*Hook, Erroll  
Hoover, Patsy  
\*Hopkins, Henry  
\*Houck, Carol

\*Houston, Elsie  
\*Hoyt, Helen  
\*Hubbling, Luella  
\*Hubbling, Rev Harry  
\*Huber, Barbara  
\*Huber, John  
\*Hudecek, Frank  
\*Hudecek, Grace  
\*Hudson, Claude  
\*Hudson, Margaret  
\*Huffman, Don  
\*Huffman, Marian  
\*Huffman, Willard  
\*Huffmire, Evelyn  
\*Humiston,  
\*Humphrey, Mildred  
\*Humphries, Anne  
\*Humphries, Robert  
Hunt, Ralph  
Hunt, Shirley

## I

\*Ingold, Pat  
\*Ingold, Paul  
\*Isbell, Stephen  
\*Isbell, Virginia  
\*Iserman, Evelyn  
\*Iserman, Herb

## J

\*Janish, Nancy  
\*Jarvis, Linnie  
\*Jarvis, Virginia  
Jenkins, Judy  
Jenkins, Lee  
\*Jensen, Dallas  
\*Jensen, Rev Liz  
\*Jeschke, Elvira  
\*Johns, Arlene  
\*Johns, Viola  
\*Johnsen, Janet  
\*Johnsen, Ronald  
\*Johnson, Audrey  
\*Johnson, Barbara  
\*Johnson, Barbara  
\*Johnson, Doris  
\*Johnson, Edwin  
\*Johnson, Gloria  
\*Johnson, Irene  
\*Johnson, Jack  
\*Johnson, Judith  
\*Johnson, Kay  
\*Johnson, Madeline  
\*Johnson, Marilyn  
\*Johnson, Melvin  
\*Johnson, Priscilla  
\*Johnson, Raymond  
\*Johnson, Rev Dave  
\*Johnson, Rev. Ed  
\*Johnson, Rev. Paul

\*Johnson, Roland  
\*Johnson, Ronald  
\*Johnston, Mary Ida  
\*Jolley, Esther  
Jolly, Norma  
\*Jones, Pat  
\*Jones, Thomas

## K

\*Kail, Ethel  
\*Kail, Melvin  
\*Kane, Judith  
\*Karius, Elizabeth (Betty)  
\*Karius, Elmer  
\*Kekel, Mike  
\*Kekel, Sue  
\*Kelly, Carlton  
\*Kelly, Virginia  
\*Kennedy, Bill  
\*Kenney, Dr. Vernon  
\*Kenney, Jackie  
\*Kenny, Audrey  
Kent, Sandra  
\*Kentzer, Lena  
\*Kentzer, William  
\*Kerins, James  
\*Kerins, Marjorie  
\*Kern, Chester  
\*Kern, John  
\*Kern, Mildred  
\*Ketcham, Anne  
\*Ketcham, Keith  
Kidwell, Ron  
\*Kinman, Carolyn  
\*Kinnear, Florence  
\*Kloppenburger, Karl  
\*Kloppenburger, Ruth  
\*Knob, Richard  
\*Knob, Vanessa  
\*Koehler, Doris  
\*Koepke, Judith  
\*Koepke, Russell  
\*Komsj, Jeannette  
\*Koonce, Dorothy  
\*Koonce, George  
\*Kornstien, Winn  
\*Kouwenhoven, Martha  
\*Kouwenhoven, Simon  
\*Kozloski, John  
\*Kramer, Alfred  
\*Kramer, Dorothy  
\*Kristenson, Harriet  
\*Kristenson, Karl  
\*Kruse, Carl  
\*Kuhn, Betty  
\*Kunz, Olive  
\*Kurtz, Grace  
\*Kutzbach, Douglas  
\*Kutzbach, Florence  
\*Kyle, Lloyd  
\*Kyle, Ruth



## L

\*Lamb, James  
\*Lamb, Laura  
\*Lamka, Gladys  
\*Landau, Merle  
\*Landau, Nicki  
\*Lane, Nellie  
\*Langer, Alene  
\*Langer, Kelly  
\*Larimer, Arthur  
\*Larimer, Pauline  
\*LaRosa, Thelma  
\*Larrabee, Austin  
\*Larrabee, Laureta  
\*Larsen, Irene  
\*Larsen, Paul  
\*Larson, Gladys  
\*Larson, Marguerite  
\*Larson, Royal  
Laughlin, Faith  
\*Laverty, Elenore  
\*Lewis, Richard (Dick)  
\*Lewis, Shirley  
Libicer, Dodie  
Libicer, Steve  
\*Lillmars, Carl  
\*Lillmars, Donna  
\*Lilly, Erma  
\*Lind, Diane  
\*Lind, Ted  
Locke, Joanne (Jo)  
\*Lofthouse, Gordon  
\*Logan, Joyce  
\*Logan, Richard  
\*Longley, Grant  
\*Longley, Marion  
\*Looger, Joseph  
\*Looger, Louise  
\*Lough, JoAnn  
\*Lowe, John  
\*Lowe, Lillian  
\*Lowe, Portia  
\*Lubbers, Eloise  
\*Lubbers, Robert  
\*Lynch, Arlene  
\*Lynch, John  
\*Lynn, Emerson  
\*Lynn, Genevieve

## M

\*MacDonald, Nancy  
\*MacMillan, Eleanor  
MacMillan, Sue  
\*MacMillan, William  
\*Madley, Alfred  
\*Madley, JoAnn  
\*Marberger, Edith  
\*Marberger, Frank  
\*Marston, Douglas

\*Marston, Louise  
Martin, Deb  
Martin, Mike  
\*Martin, Ruth  
\*Mason, Grace  
\*Mason, Lester  
\*Masonheimer, Helen  
\*Masonheimer, William  
\*Mayer, Joan  
\*McBride, Donald  
\*McBride, Janet  
McCarthy, Gail  
\*McCleerey, Kelly  
\*McCleerey, Nanette  
\*McClellan, Pauline  
\*McCloskey, Connie  
\*McCloskey, Marshall  
\*McCollam, Sara  
\*McDuffie, Misty  
McElhaney, Lorraine  
McElhaney, Thomas  
\*McFarland, Julian  
\*McFarland, Pat  
\*McGraw, Norman  
\*McGraw, Sue  
\*McKee, John  
\*McKee, Vernie  
\*McKenzie, Jane  
\*McLain, Charles  
\*McLain, Wilma  
\*McNutt, Jean  
\*Meister, Nancy  
\*Meiter, Maxine  
\*Meiter, William (Bill)  
\*Mekkes, Lyle  
\*Mekkes, Sue  
\*Melby, Everett  
\*Meyer, Marge  
\*Michael, Richard  
\*Michael, Virginia  
\*Mickens, Annabelle  
\*Miffleton, Chris  
\*Miller, Eldon  
\*Miller, Elizabeth  
\*Miller, James  
\*Miller, Joanne  
\*Miller, Robert  
\*Mills, Edgar  
\*Milne, Dorothea(Dot)  
\*Milne, John  
\*Minnion, Leslie  
\*Minnion, Rita  
Mitchell, Cathy  
Mitchell, Sidna  
Mitten, Andy  
Mitten, Diane  
\*Moorehead, Dr. James  
\*Moorehead, Dr. James  
\*Moquin, Dorothy  
\*Moquin, Edward

\*Morehead, Etta  
Morris, Betty  
Morrissey, Claire  
\*Morton, Don  
\*Morton, Hazel  
\*Morton, Jan  
\*Morton, Ralph  
\*Moschell, Eleanor  
\*Mosher, Evelyn  
\*Mosher, Ralph  
Mosley, Mike  
\*Motter, Betty  
\*Motter, Butch  
\*Muldoon, Nancy D.  
\*Muller, Helen  
\*Munson, Delmur  
\*Munson, Jean  
\*Murphy, Irene  
\*Murphy, Luella (Lue)  
\*Murphy, Pat  
\*Murphy, Robert  
\*Musson, Katherine  
\*Musson, Max  
\*Myer, Gordon  
\*Myer, Marjorie

## N

\*Needham, Thelma  
\*Nelson, Alice  
\*Nelson, Arthur  
\*Newington, Duane  
\*Newington, Vera  
\*Nichols, Janis  
\*Nickerson, Florence  
\*Nicora, Audrey  
\*Nordstrom, Doris  
\*Nordstrom, Milton  
\*Norton, Mary

## O

\*Oldaker, Donna  
\*Oldaker, Kenneth (Don)  
\*Olds, Carole  
\*Olds, Virginia  
Olsen, Diane  
Olsen, Shirley  
\*Olson, Barbara  
\*Olson, Monroe  
\*Olund, David  
\*Olund, DiAnn  
Olund, Elena  
\*Olund, MaryAnn  
\*Olund, Roy Rev.  
\*O'Mara, Alice  
\*O'Mara, Roger  
\*Osmond, David  
\*Osmond, Grace  
\*Oxford, Lou  
\*Oxford, Marge

## P

\*Painter, Ellen  
\*Painter, Winfred  
\*Palmer, Dennis  
\*Palmer, Hubert  
\*Palmer, Ida  
\*Palmer, Laurie  
\*Parker, Charmaine (Char)  
\*Parker, Lewis (Skip)  
\*Parker, Marcia  
\*Parkin, Eleanor  
\*Parkin, Kenneth  
\*Parkin, Kris  
\*Peale, Alex  
\*Peale, Irene  
\*Peapples, Arthur  
\*Peapples, Kathleen  
\*Peapples, Kathy  
\*Pedersen, Leona  
\*Pedersen, Nicholas  
\*Pehanick, Ruth  
\*Peltier, Ron  
\*Peltier, Susan  
Percy, Trevor  
\*Perkins, Helen  
\*Peters, Barbara  
\*Petersen, Barbara  
\*Petersen, Rev Richard  
\*Peterson, Betty  
\*Peterson, Deloris  
\*Peterson, Loyal  
\*Peterson, Lucille  
\*Peterson, Vincent  
\*Phillips, Gordon  
\*Phillips, Harry  
\*Phillips, Janet  
\*Phillips, Mary Ellen  
\*Plaisted, Lena  
Pneuman, Nina  
\*Polkinghorn, Henry  
\*Polkinghorn, Merle  
Ponting, Susan  
\*Powell, Eunice  
\*Powers, Hazel  
\*Prosser, Dave  
\*Prosser, Molly  
\*Provost, Elizabeth  
\*Provost, Raymond  
\*Pshea, Marjorie  
\*Pshea, Warren  
\*Pugsley, Doris  
\*Pugsley, John

## Q

\*Quigley, Jewell  
\*Quigley, Ralph

## R

\*Raba, Lois  
\*Radimersky, George  
\*Radimersky, Ruth  
\*Rafferty, Linda  
\*Rafferty, Mike  
\*Rasmussens, Joe  
\*Rasmussens, Maria  
\*Reed, Carl  
\*Reinders, Fred  
\*Reinders, Jane  
\*Rhino, Al  
\*Rhino, Rosemary  
\*Rhodes, Lillian  
\*Rhodes, Marguarite  
\*Rhodes, William  
\*Rich, Herb  
\*Ridenour, Joy  
\*Ridenour, Steve  
\*Rodgers, Dorothy  
\*Rohde, Glenn  
\*Rohde, Ruth  
\*Romans, Betty  
\*Romans, Emil  
\*Romkema, Louise  
\*Romkema, Neil  
Rowe, Brad  
Rowe, Brenda  
Rowles, Bob  
\*Rutledge, Jean  
\*Rutledge, William  
\*Rutter, Harvey  
\*Rutter, Helen  
Ryan, Donna  
Ryan, Roger  
\*Ryder, Betty  
\*Ryder, Jason

## S

\*Saadi, Jack  
\*Saadi, Jesse  
\*Salzman, Helen  
\*Salzman, Sylvan  
Sanda, Dick(Daniel)  
Sanda, Sue(Eleanor)  
\*Sathern, June  
\*Sauer, Beverly  
\*Sauer, Richard  
Sawyer, Linda  
\*Schaal, Elizabeth  
\*Schaal, William  
\*Schaub, Kelly  
\*Schaub, Marilyn  
\*Schilling, Ethel  
\*Schlierer, Dolly  
\*Schmidt, Frances  
\*Schmidt, Jack  
\*Schneider, Gertrude

\*Schneider, Herbert  
 \*Schulte, Belle  
 \*Schulte, Jack  
 \*Schumpert, Grace  
 \*Schupp, Zella  
 \*Scott, Frank  
 \*Scott, Jean  
 \*Selby, Esther  
 \*Shafer, Ketha  
 \*Shafer, LeRoy  
 \*Shane, Elenore  
 \*Shane, Max  
 \*Shantz, Bob  
 \*Shantz, Jean  
 Shantz, Marci  
 \*Shaw, Al  
 \*Shaw, Sally  
 \*Shelkey, Rachel  
 \*Shelkey, Roy  
 \*Sheridan, Betty  
 \*Sheridan, Charles  
 \*Shields, Joseph  
 \*Sichting, Joe  
 \*Sichting, Nancy  
 \*Sigmund, Edith  
 \*Sigmund, John  
 Simmons, Barbara  
 Simpson, Edward  
 \*Sinnott, Vincent  
 \*Sloat, Camilla  
 \*Smith, Barbara  
 \*Smith, Basil  
 Smith, Clayton  
 \*Smith, Donna  
 Smith, Helen  
 \*Smith, Jake  
 Smith, Kathy  
 \*Smith, Luelia  
 Smith, Tim  
 \*Sowden, Claude  
 \*Sowden, Elsie  
 \*Sowden, Howard  
 \*Sowden, Lucille  
 Spillman, David  
 Spillman, Sarah (Sally)  
 \*Staff, Helene  
 \*Staff, Rudolph  
 \*Stark, Charles  
 \*Stark, Mary  
 \*Stearns, Douglas  
 \*Stearns, Harold  
 \*Stearns, Lee  
 \*Stearns, Patricia  
 \*Steer, Linda  
 \*Steer, Roland  
 \*Stephen, Elizabeth  
 \*Stephen, Sandy  
 \*Stephens, Claude  
 \*Stephens, Lillian  
 \*Stewart, Ivy

\*Stickney, Mary  
 Stinebaker, Linda  
 \*Strauss, Dixie  
 \*Streeter, Caroline  
 \*Streeter, Raymond  
 \*Strum, Elizabeth  
 \*Suehle, Betty  
 Sullivan, Jean  
 Sullivan, Keith  
 \*Sullivan-Szuts, Betty Anne  
 \*Sutcliffe, Donna  
 \*Sutcliffe, Joseph  
 \*Swartz, Genevieve  
 \*Swartz, Millard

## T

Tallardy, Kathy  
 \*Tamplin, Emory  
 \*Tamplin, Mary Francis  
 \*Tamte, Arnold  
 \*Tamte, Elsie  
 Taylor, Linda  
 \*Teeter, John  
 \*Teeter, Marjorie  
 Terembes, George  
 \*Terrill, Barbara  
 Thiede, Ann  
 \*Thieme, Herbert  
 \*Thieme, Marie  
 Thies, Marian  
 \*Thies, Rev Thomas  
 \*Thies, Wanda  
 \*Thomas, Louise  
 \*Thomas, Pross  
 \*Thompson, Raymond  
 \*Thompson, Shirley  
 \*Thornton, Rita  
 \*Thorp, Clara  
 \*Tice, Robert  
 \*Tice, Susan  
 \*Tiede, Carrie  
 \*Tiede, Erwin  
 \*Tosi, Barbara  
 \*Tousseau, Pam  
 \*Tousseau, Steve Rev.  
 \*Traugott, Richard  
 \*Traugott, Ruth  
 \*Trisket, Donna  
 \*Trott, Berniece  
 \*Trott, Richard (Dick)  
 \*Troy, Elizabeth  
 \*Truex, Dorothy  
 \*Truex, Geraldine  
 \*Truex, Walter  
 Truman, Elaine  
 \*Tucker, John  
 \*Tucker, Marion  
 \*Turner, Eva  
 \*Turner, Harold

## U

Umlor, Deb

## V

\*Vaast, Janet  
 \*Vaast, Peter  
 Valora, Frank  
 \*Van Den Handel, Shirley  
 \*Van Den Handel, Wayne  
 \*Van Dusen, Richard  
 \*Van Dusen, Rita  
 \*Van Dyke, Evelyn  
 \*Van Dyke, John  
 \*Van Es, Lewis  
 \*Van Es, Wilma  
 \*Van Ess, Nancy  
 \*VanEss, Ruth  
 \*VanGuilder, Janet  
 \*VanKampen, Barbara  
 \*VanKampen, Wendall  
 \*Varcoe, Claire  
 \*Varcoe, Ernest  
 \*Varley, Catherine  
 VerHage, Georgene  
 \*Viele, Frances  
 \*Viele, Howard  
 \*Villemagne, Ethel  
 \*Villemagne, Eugene

## W

\*Wagle, Eileen  
 Wagner, Betsy  
 \*Wagner, David  
 \*Wagner, Janet  
 \*Wagner, Lester  
 \*Walker, Birnam  
 \*Walker, Gene  
 \*Walker, Gretchen  
 \*Walker, Joyce  
 \*Walker, Les  
 \*Walker, Melba  
 \*Warner, David  
 \*Warrer, Allan  
 \*Warrer, Eleanore  
 \*Waslk, Darr  
 \*Watkins, John  
 \*Watkins, Mathilde  
 \*Watson, Kathryn  
 \*Watson, Oliver  
 \*Watt, Patricia  
 \*Weatherhead, Bruce  
 \*Weatherhead, Karen  
 \*Weekes, Barbara  
 \*Weis, Patricia J.  
 \*Weis, Siegfried  
 \*Welch, Barbara  
 \*Welch, Jean  
 \*Welch, Merritt  
 \*Welch, Norma

\*Welch, Richard D.  
 \*Weston, Edith  
 \*Weyrauch, Leo  
 \*Weyrauch, Valera  
 \*Wheeler, Ethel  
 \*Wheeler, Lester  
 Whitman, Barb  
 Whitman, Bill  
 \*Whitney, Mabel  
 \*Whitney, Muriel  
 \*Wilcox, Betty  
 \*Wilcox, Clarence  
 \*Williams, Bess  
 \*Williams, Kenneth  
 \*Williams, Louise  
 \*Williams, Ruth  
 \*Williams, Willa  
 \*Williamson, Pat  
 \*Wilson, Carl  
 \*Wilson, Carolyn  
 \*Winkel, Marilyn  
 \*Winker, Gordon  
 \*Wiseman, Bun  
 \*Wiseman, Doris  
 \*Wolcott, Frank  
 \*Wolcott, Sandra  
 \*Wrightman, Kathleen  
 \*Wulfken, Renate  
 Wynveen, Jerome(Mick)  
 Wynveen, Joyce

## Y

\*Yates, Jean  
 \*Young, Anne  
 \*Young, Lloyd

## Z

\*Zeitler, Braman  
 \*Zeitler, Margaret  
 \*Zielke, Albert  
 \*Zielke, Julia  
 \*Zittel, Margaret  
 \*Zittel, Redfield

\*Names listed were taken  
 from Annual Reports and  
 Membership cards and Infor-  
 mation cards.

*\*\*If you would like your  
 Name added to this list, please  
 fill out an information card.*



“I am the  
resurrection  
and the life.”

-John 11:25



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950 RIDGEWOOD AVENUE, VENICE, FLORIDA 34285

OFFICE PHONE: 941-484-1150

EMAIL ADDRESS: [Office@BayIndiesChurch.com](mailto:Office@BayIndiesChurch.com)

WEBSITE: [www. BayIndiesChurch.com](http://www.BayIndiesChurch.com)